# A SUMMARIE OF DEVOTIONS,

Compiled and Uſed by

Dr WILLIAM LAUD,

Sometime Ld Arch-Biſhop of CANTERBVRY.

Now Publiſhed according to the Copy written with his own hand, and reſerved in the Archives of *St. John Baptiſt's* Colledge Library in OXON.

OXFORD,
Printed by *William Hall*, *Anno Dom.* 1667.

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*JOHAN. FELL. Vicecan.*

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*Et Converſus vivificaſti me.*
*Pſal:* 70. 20.

O Come hither and hearken all ye that fear God, and I will tell you what he hath done for my Soul. *Pſal.* 66. 16.

| | | |
|---|---|---|
| *Pater noſter* | *Læſus eſt, ſed Pater.* | Oratio Dominica. |
| *Qui es in Cœlis* | *Eminenter, non Incluſive.* | *Gerſon* aliter: *par.* 3. *pa:* 1147. |
| *Sanctificetur* | *In me, per me, ſuper me.* | |
| *Nomen tuum.* | *Patris in nobis, ut ſimus filii Patris noſtri.* | |



*Adve-*

854793

| | |
|---|---|
| *Adveniat Regnum tuum.* | *Ut destruatur Regnum Peccati, per quod regnant Mors & Diabolus.* |
| *Fiat voluntas tua, sicut in Cælo, & in Terra.* | *In me, qui sum Terra, sicut a sanctis Angelis.* |
| *Panem* | *Super Cælestem & Corporeum.* |
| *Nostrum* | *Proprium, licite acquisitum.* |
| *Quotidianum da nobis hodie.* | *Pro quotidiana necessitate.* |
| *Et remitte nobis debita, sicut &c.* | *Talenta dimitte nobis Minuta remittentibus.* |
| *Et ne nos inducas in tentationē:* | *Nec sinas intrare ductos pronos q;.* |

| | |
|---|---|
| *Sed libera nos a Malo.* | *Ab authore mali extra nos, Diabolo & Mundo; Intra nos, Nobisipsis: Et a malo Culpæ, per Gratiam; Pœnæ, per Misericordiam: Omni, per Pacẽ.* |
| *Quia tuum est Regnum Potentia* | *Absolutum in se, Independens ab aliis.* |
| *Gloria:* | *Circumfulgens omnia & in omnibus.* |
| *Tuum.* | *Et a Te, & per Te, & ad Te, in gloria & salute servorum tuorum* |



*AMEN.*

*The Preface.*

Our Father, which art in Heaven,

*Petitions.*

1. Hallowed be thy Name.

2. Thy Kingdome come.

3. Thy Will be done in Earth, as it is in Heaven.

4. Give us this day our daily bread.

5. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us.

6. And lead us not into temptation.

7. But deliver us from evil.

*The Doxologie.*

For thine is the Kingdome, the Power, and the Glory, for ever and ever. *Amen.*

*Sym-*

*Symbolum Apoſtolicum diviſum in Articulos.*

1. I Believe in God the Father Almighty, maker of Heaven and Earth.

2. And in *Jeſus* Chriſt, his only Son our Lord.

3. Who was conceived by the Holy Ghoſt, born of the Virgin *Mary*.

4. He ſuffered under *Pontius Pilate*, was crucified, dead, and buried.

5. He deſcended into Hell, the third day he roſe again from the dead.

6. He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty.

7. From thence he shall come to judge the Quick and the Dead.

8. I believe in the Holy Ghost.

9. The Holy Catholicke Church, The Communion of Saints.

10. The Forgivenes of Sins.

11. The Resurrection of the Body:

12. And the Life Everlasting.

*A M E N.*

*In*

## *Officium Quotidianum.*

*In nomine Patris, & Filii, & Spiritus Sancti.*
*AMEN.*

O Lord, I am risen up, and fallen prostrate before thee: Prevent me, I beseech thee, in all my doings with thy most gracious Favour, and further me with thy continual Help; that in all my Works begun, continued, and ended in thee, I may glorifie thy Holy Name, and finally by thy mercy obtain Everlasting Life, through *Jesus* Christ our Lord. *Amen.*

*Pro Gratia Præveniente. Liturg. Anglic.*

*Confessio cum precatione. Per* L. A. W.

ALmighty God and most Merciful Father, all Merciful, Mercy it selfe; I have erred wittingly, and strayed willingly, nay Runne from thy wayes, more like an untamed Heifer, then a lost or wandring Sheep. I have followed too much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay been offended at thy holy, most holy Lawes. I have left undone, not done at all, those things which I ought to have done. And I have done, done nothing else, but those things which I ought not to have done. And there is no health, no hope of health

health in me. But thou, O Lord, have mercy upon me, miſerable, moſt miſerable ſinner, the greateſt ſinner, and moſt unthankfull for ſo great Grace. Spare me, and them all, O God, which confeſs their faults. Reſtore me, and all them that be penitent, that deſire to be penitent, that wiſh they were, would be glad if they were ſo, that fear they are not enough, and are ſorry they are no more: For this is according to thy Promiſes, moſt pretious, moſt gratious, moſt ſweet Promiſes, declared unto mankind in Chriſt *Jeſu* our Lord. Grant therefore, O moſt merciful Father, for his ſake, who is our Redeemer, Advocate, Author and Finiſher

Finisher of our Faith, our Propitiation, Righteousness, and Justification; that I and all Penitents may hereafter live a Godly, Righteous, and Sober life, to the Glory of thy Holy Name, and the Salvation of our own Souls. *Amen.*

*Pro Remissione Peccatorum.*

O Eternal God and merciful Father; Pardon, I beseech thee, all the Sins, Omissions, and Commissions, Thoughts, Words, and Deeds, by which I have provoked thee unto anger, from the time of my Birth to this present moment: That no one, nor all of my sins together, may ever be able to cry louder in thine ears for vengeance,

ance, then the Cry of my Prayers may aſcend up unto thee for mercy and for forgiveneſs, and obtain that they ſue for. Particularly I humbly beſeech thee, forgive unto me my Great and my Clamorous ſins, ſuch as are, &c.

O Lord, againſt Heaven, and againſt Thee have I ſinned, and committed foule Tranſgreſſions in thy ſight, but I beſeech thee wipe them all out of the Book of Remembrances which thou haſt written, through *Jeſus* Chriſt our Lord and only Saviour. *Amen.*

Give

*Pro Donis.*

GIve unto me, O Lord, I humbly beseech thee, a wise, a sober, a patient, an understanding, a devout, a religious, a couragious Heart: Chast, and temperate reynes, and thoughts: A soul full of devotion to do thee service, strength against all temptations, especially the temptations of &c. Through *Jesus* Christ our Lord. *Amen.*

*Gratiarum Actio.*

O Lord, I give thee humble and hearty thanks, (increase my thankfulness, I beseech thee) for all benefits and blessings both Spiritual and Temporal, which in the riches of thy great mercy thou hast liberally powred down upon

upon me, but especially Spiritual. Lord, let me not live, but to praise and magnify Thee and thy glorious Name. Particularly I give thee most unfeigned thanks for my preservation from the time of my birth to this present moment; for &c. For bringing me safe to the beginning of this day, in which and all the days of my life, I beseech thee, preserve me from sin, and from danger, in Soul, and in Body, that all my thoughts, words, and works may tend to the honour and glory of thy Name, the good of thy Church, the discharge of my Duty, the salvation of my Soul in the day of my appearance and account to be made before thee,

through

through *Jesus* Christ, our only Saviour and Redeemer. *Amen.*

*Pro Ecclesia Catholica.*

O Eternal God and merciful Father, I humbly beseech thee, Bless thy Holy Catholick Church, wheresoever spread upon the face of the whole Earth: Good Lord, purge it from all Atheisme, Heresy, Schisme, Superstition, Factious maintenance of Groundless Opinions; that one Faith, one Lord, one Baptisme may in all places be uniformly professed, as thy Church is, and can be but one. And grant, Good Lord, that I may be, and continue a faithful, living, and a working member under Christ the Head, in that Church the Body

Body, all the dayes of my life, and through the hour of my death, through the Merits, and by the Grace of the ſame *Jeſus* Chriſt, our Lord and only Saviour. *Amen.*

*Pro Eccleſia Particulari.*

O Merciful God, bleſs this Particular Church, in which I live: make it and all the members of it found in Faith, and holy in Life, that they may Serve thee, and thou Bleſs them, through *Jeſus* Chriſt our Lord. *Amen.*

Lord

*Pro Rege.* LOrd, bless our most gratious Soveraigne, treasure up in Him all thy hidden Blessings; make him, and keep him a devoted Servant to Thee, a constant Patron of the Church and Truth, that He may live long, and be full of honourable success all his daies, in his Person, in his Actions, in his Queen, in his Children, in his Servants, in his People, and crown'd with Glory after life, and in that good time that shall be best both for Him and Us, make him a joyful Father of happy and successful Children: Under him bless the whole State Ecclesiastical and Civil, that Righteousness and Peace

Peace may kiſs each other, and we ſerve and honour thee for ever. *Amen.*

GOod Lord, bleſs all the places to which thou haſt made me have any nearer Reference, the place where I was borne, &c: Every Soul contained in any of theſe. All my Friends, Kindred, Acquaintance, any unto whom thou haſt made me any way beholding; eſpecially my nearer and my boſom Friends, Dr, &c. All thoſe &c. Lord I beſeech thee, forgive me and them all our ſins, and continue us thy ſervants both in Life and Death. *Amen.*

Pro Amicis & Conſanguineis.

Pro Servis.

GRacious Father, bless my Servants and make them thine. Give them Grace to serve thee first, then me with Faithfulness, Soberness, and Diligence: Make me ever willing, and in some measure able to repay unto them the time and the strength, which they either have or shall spend to do me Service, even for *Jesus* Christ his sake. *Amen.*

Pro Afflictis.

O Lord, bless all the Afflicted members of the body of thy Son, whersoever, howsoever afflicted; Send them constant Patience or speedy Deliverance, as seems best to thee and

is

is best for them, according to their several wants and necessities whatsoever; (particularly, &c.) And do unto them according to all those mercies, which I would or should desire thou shouldst shew to my own Soul, if at any time thou shalt be pleased to make my estate as their's is at this present. And, O Lord, be merciful. *Amen.*

*S. Aug. 2. cont. Adverſ: Leg. & Prophet. cap. 2.*

BLesſed Father, bleſs all ſorts of men in their Particulars; mine Enemies with the Forgiveneſs of ſins: Turn their hearts that they may no longer hate thy Servant, and if they will not be turned, deliver me not over I beſeech thee into their Power. And next after

Pro Omnibus, etiam Inimicis.

the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men, to the shame or scorne of the World. *Amen.*

*Submissio mei.*

O *Domine Jesu! Da quod jubes, & jube quod vis. Facias animam meam paratam in adventum tuum, veni quando vis. Des mihi ad minimum sufficientem, si placet pacatissimam patientiam, & veni quomodo vis, O Tu, qui Salus es omnium sperantium in Te. Et insuper interpone obsecro, O Domine Jesu, Mortem, Crucem, Passionem, Meritum & Sanguinem tuum inter Judicium tuum & Animam meam, nunc & semper, & præcipue in hora mortis meæ. Quæ mors (obnixe precor) nunquam sit subitanea, nunquam*

*Hora Mortis.*

*quam adveniat & inveniat me imparatum; nunquam ita adveniendo ſæviat, quin ut retineam Fidem, Spem, & Charitatem, memoriam & intellectum ſanum uſq; ad extremum halitum. Et eſto mihi in Deum Protectorem. Des peccatis meis Miſericordiam & Veniam, Eccleſiæ tuæ Pacem & Concordiam, mihi peccatorum primo Gratiam in hac vita & Gloriam in futura. Ita, ita venias, O Domine* Jeſu, *& miſerere mei.* Amen.

Lord, here I am, do with me as ſeems beſt in thine own eyes; only give mee, I humbly beſeech thee, a Penitent and a Patient ſpirit to expect thee. *Amen.*

Lord make my Service acceptable to thee while I live, and my Soul ready for thee when I die. *Amen.*

*Our Father, which art in Heaven, &c.*

SUN.

## SUNDAY.

O Lord, by thy mercy I am riſen out of my Grave where I might have ſlept in death, but that thou preſerved ſt me. Make it, I beſeech thee, a Reſurrection to Grace in this Life, and to Glory in the Life to come, through *Jeſus* Chriſt, who merited both for us. *Amen.*

Hora 1. *i.e.* Mane.

This day by the Reſurrection of thy Son our bleſſed Saviour was made Holy to us: Give me that Grace that I may keep it Holy to thee, through *Jeſus* Chriſt. *Amen.*

O ſend out thy Light and thy Truth,

Pſal. 43. 3, 4.

Truth that they may lead me, and bring me unto thy holy Hill, and to thy Dwelling; that I may goe unto the Altar of thee, O my God, even the God of my joy and gladneſs, and give thanks unto thee. *Amen.*

Domin. 2. *poſt Epiph.*

Almighty and everlaſting God, who governeſt all things both in Heaven and Earth; Mercifully hear my ſupplications for my ſelfe and all thy people: & grant us thy peace all the days of our life, even for *Jeſus* Chriſt his ſake. *Amen.*

*Advent.* Dom. 1.

Almighty God, I humbly beſeech thee, give me grace to caſt away the works of darkneſs, and to put on the Armour of light now in the time of this mortal life

life, (in which thy Son Christ *Jesus* came to visit us in great humility;) that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, I with all thy faithfull servants may rise up to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

Domin. 2.

Blessed God, which hast caused all holy Scriptures to be written for our learning; Grant unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by patience and comfort thereof, we may embrace and ever hold fast the blessed

blessed hope of everlasting Life, which thou hast given us in our Saviour *Jesus* Christ. *Amen.*

Dom. 4. Lord, I humbly beseech thee, raise up thy power and come among us, and with great might succour us: that whereas by our Sins we are sore let and hindered, thy bountiful Grace and Mercy, through the satisfaction of thy Son our Lord, may speedily deliver us; To whom, with Thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Hor. 3. *sive* nona Matutina. *Psal.* 34. 7, 8. Lord, let thine Angels tarry round about me, and deliver me: that I may taste and see how gracious thou my Lord art, and how blessed the man is that trusteth in thee;

thee; through *Jesus* Christ our Lord. *Amen.*

I will wait for thy loving-kindness, O God, in the midst of thy Temple, and there will I praise thee. *Amen.* *Psal.* 48. 9.

Lord, let me behold thee in thy Sanctuary, and there see thy Power and Glory. For thy loving-kindness is better then life, therefore my lips shall praise thee. Thus will I magnifie thee all my life, and lift up my hands in thy Name. O! satisfie me with that Riches of Mercy which is in *Jesus* Christ our Lord. *Amen.* *Psal.* 63. 3.

O how amiable are thy Dwellings, thou Lord of Hosts? My Soul hath a desire and a longing *Psalm.* 84. 1.

to

to enter into the Courts of thee, O Lord; my heart and my flesh rejoyceth in thee, O merciful God. *Amen.*

Domin. 1. *post Epiph.*

Lord, I humbly beseech thee to hear and accept my prayers for my self, and for thy people which call upon thee; and grant that we may perfectly know what things we ought to do, and also have grace and power faithfully to fulfil the same, through *Jesus* Christ our Lord. *Amen.*

Domin. 3. *post Epiph.*

Almighty & everlasting God, mercifully look upon all my infirmities; and in all dangers and adversities, stretch out thy right hand to help and defend me, through *Jesus* Christ our Lord. *Amen.*

God,

God, thou which knowest us to be set in the midst of so many and great dangers, that for mans frailty we cannot always stand upright; Grant, I most humbly beseech thee, to me the health of body and soul, that all those things which I suffer for sin, I may by thy help well pass and overcome, through *Jesus* Christ our Lord. *Amen.*

Domin. 4. *post Epiph.*

O Lord, the sun is at height for this day upon me, but lift up the light of thy countenance, and I shall be whole. Make all darkness and spiritual shadows short upon me, and shorter in me, through *Jesus* Christ our Lord. *Amen.*

Hora 6. *i.* Meridie.

Who

Psal. 19. 12, 13.

Who can tell how oft he offendeth, O cleanse thou me from my Secret sins; Keep me also, O Lord, from Presumptuous sins, least they get the Dominion over me: And keep me innocent from the Great offence, I humbly beseech thee. *Amen.*

Præsumptio.

Psal. 84. 4.

Blessed are they that dwell in thy house, they will be alway praising thee. Blessed is the man whose strength is in thee, in whose heart are thy ways. Lord, thus bless the heart of thy servant, for *Jesus* Christ his sake. *Amen.*

Nazianz. Orat. 13. Charitas.

O Sancta, adoranda, & longanimis Trinitas! Longanimis enim es, quæ eos a quibus scinderis, tam

*tam diu toleras. O Trinitas, cujus ego ut cultor ac minime fictus præco essem, jam pridem dignus habitus sum: O Trinitas omnibus aliquando vel per Illuminationem vel per Pœnam agnoscenda! Oro te, ut hos quoque qui nunc contumeliis te afficiunt, adoratores accipias, ne quisquam vel ex minimis pereat; Et hoc, etiamsi mihi propterea aliqua Gratiæ jactura facienda sit. Neq; enim tantum dicere audeo, quantum Apostolus. Concede autem hoc per & propter merita* Jesu *Christi Redemptoris nostri.* Amen.

ALmighty God, who through thine only begotten Son *Jesus* Christ, hast overcome Death, and opened to us the gate of Everlasting

Domin. Pasch.

lasting Life: I humbly beseech thee, that as by thy special grace preventing me, thou dost put into my mind good desires; so by thy continuall help, I may bring the same to good effect, through *Jesus* Christ our Lord. *Amen.*

Pro Gratia.

Dom. 1. post Pascha.

ALmighty God, who hast given thine only Son to die for our Sins, and to rise again for our Justification; Give me grace so to put away the leaven of Malice and all Wickedness, that I may alwaies serve thee in pureness of living and in truth, through *Jesus* Christ our Lord. *Amen.*

Contra Malitiam.

Almighty

O Almighty God, who haſt given thine only Son to be unto us both a *Sacrifice* for ſin, and an Example of godly life; Give me grace that I may always moſt thankfully receive that inеſtimable benefit, and alſo daily endeavour to follow the bleſſed ſteps of his moſt holy life, even for the ſame thy Son *Jeſus* Chriſt his ſake. *Amen.*

Domin. 2. *poſt Paſcha.*

LOrd give me that grace, that I may hold me ſtill by thee, and abide patiently upon thee. That I may not grieve my ſelf at the man whoſe way doth proſper, nor againſt him, that doth after evil counſels. That I may leave off from wrath, and let go

Fora 9. *i. e.* Tertia Pomerid. *Pſal.* 37. 7, 8.

displeasure, least I fret my-self and be moved to do evil. *Amen.*

Paulinus Epist. 9. Princip.

*Tribuat hic mihi Dominus, ut in me, pro me, fiat ignis consumens: & ardeat hoc igne cor meum in lumen æternum mihi, ne eodem ardeat anima mea in pœnam perennem; per Jesum Christum Dominum nostrum.* Amen.

Psal. 52. 8.

O Lord, make me like a green Olive-tree in thy house; for I trust in thy tender mercy for ever: And I will alwais praise thee for that thou hast done, and hope in thy name for ever. *Amen.*

Pro me ipso.

O Lord, I beseech thee, make me remember how much more then other men I have need to call upon thee. My charge is

great

great, and my ſtrength little; O give me grace to come often before thee, and to ask that help, which thou art readier to give then I to ask, through *Jeſus* Chriſt our Lord. *Amen.*

Have mercy upon mee, O Lord: Conſider the troubles which I ſuffer of them that hate me, O thou which didſt lift me up from the gates of death. *Amen.* Pſalm. 9. 13. Aug. 14. 1629.

O Lord, increaſe in me Faith & Devotion: repleniſh my heart with all goodneſs, and by thy great mercy keep me in the ſame. Give me godly zeal in prayer, true humility in proſperity, perfect patience in adverſity, and continuall joy in the holy Ghoſt; even for *Jeſus* Chriſt his ſake, *Pro omni dono.*

my only Lord and Saviour. *Amen.*

Pentecoſte.

O God, who haſt taught the hearts of thy faithful people by ſending to them the Light of thy holy Spirit; Grant me by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt *Jeſus* our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. *Amen.*

Domin. *Trinit.*

Almighty & everlaſting God, who haſt given unto thy ſervants grace by the confeſſion of true Faith to acknowledge the Glory of the Eternal Trinity, and in

the power of the Divine Majeſty to worſhip the Unity; I humbly beſeech thee, bleſs me alſo, that I may live in the ſtedfaſtneſs of this Faith, & through it be evermore defended from all Ghoſtly and Bodily dangers, for thy mercies ſake who liveſt and reigneſt one God world without end. *Amen.*

O My God, incline thine eare and hear, open thine eyes and ſee. O Lord forgive: O Lord conſider and doe it, for thine own ſake, O my God; and for my Saviour *Jeſus* Chriſt his ſake. *Amen.* *Veſperi.* Dan. 9. 19.

Psal. 49. 16, 17. *Patientia.*

Lord let me not be afraid, though one be made rich, or though the glory of his house be increased: For he shall carry nothing away with him when he dieth, neither shal his pomp follow him. But ever make me afraid to offend thee. *Amen.*

Psal. 119. 82.

Mine eyes long sore for thy word, saying, When wilt thou comfort me? Lord comfort me, for I am become like a bottle in the smoak; yet let me not, I beseech thee, forget thy Law, even for *Jesus* Christ his sake. *Amen.*

Domin. *Sexagesima. Contra Adversitatem.*

O Lord God, which seest that I put not my trust in any thing that I do; Mercifully grant that I may be defended against all adversity, through *Jesus* Christ

Christ my Lord and only Saviour. *Amen.*

Domin. *Quinquagesima.*

O Lord, which hast taught us, that all our doings without Charity are nothing worth; Send thy holy Ghost, and pour into my heart that most excellent gift of Charity, the very bond of Peace and all Vertues, without the which whosoever liveth is counted dead before thee: Grant this for thy only Son *Jesus* Christ his sake. *Amen.*

Pro Charitate.

*Completorium.* The Compline is before bed time.

O Lord, fill me with grace that I may fulfil all the service which I owe thee, through *Jesus* Christ our Lord. *Amen.*

O Lord God, spare, I beseech thee: who shall raise up

Amos 7. 2, 5.

*Iacob*? for he is ſmall. Spare him therefore, O Lord; ſpare thy people, ſpare me. Say unto my ſoul, thou haſt repented of the evil intended, and it ſhall not be. *Amen.*

Prov. 3. 24. Somnus.

Lord, when I am aſleep, let me not be made afraid: but let my ſleep be ſweet, that I may be enabled to ſerve thee. *Amen.*

Domin. 4. *Quadrag.*

Grant, I beſeech thee, moſt Mercifull Father, that I who for my evil deeds am worthily puniſhed, may by the comfort of thy grace be mercifully relieved, through *Jeſus* Chriſt our only Lord and Saviour. *Amen.*

For Relief.

Con-

Bed-time. *Et Nocte, ſi vigiles.*

CONſider & hear me, O Lord my God: Lighten mine eyes, that I ſleep not in death. *Amen.* Pſal. 13. 3.

O Lord, thou haſt proved and viſited my heart, in the night ſeaſon thou haſt tried me: O bleſſed Father, purge me that thou mayſt find no wickedneſs in me; through *Jeſus* Chriſt our Lord. *Amen.* Pſal. 17. 3.

O Lord, hear me, that ſeven times a day I may praiſe thee; and be acquainted with that great peace, which they have that love thy Law. *Amen.* Pſal. 119. 164.

O

Domin. 5. Post Pascha.

Cogitationes.

O Lord, from whom all good things do come; Grant unto me thy humble servant, that by thy holy inspiration I may think those things that are good, and by thy merciful guiding may also perform the same, through our Lord *Iesus* Christ. *Amen.*

## MUNDAY.

## MUNDAY.

Mane. Pſal. 5. 1, 2, 3.

POnder my words, O Lord, conſider my meditations. O hearken unto the voice of my calling, my King and my God; for unto thee will I make my prayer. My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up. But make me remember, that thou art God, and haſt no pleaſure in wickedneſs, neither ſhall any evil dwell with thee. *Amen.*

O

Psal. 96. 2. *Gratia.*

O Lord, bless me and I will sing unto thee, and praise thy Name, and be telling of thy salvation from day to day. *Amen.*

Prov. 2. 11. *Consilium.*

O Lord, let counsell preserve me, and understanding keep me. Deliver me from the evil way, & from the man that speaketh froward things; and from all such as leave the ways of Righteousness to walk in the ways of Darkness: even for *Jesus* Christ his sake. *Amen.*

Jerem. 10. 23. *Viarum Directio.*

O Lord, I know the way of man is not in himself. It is not in man that walketh to direct his own steps. Therefore, O Lord, I beseech thee, make me know my way, and direct my steps to thy honour and my own salvation,

through *Iesus* Christ our Lord. *Amen.*

BE not wroth with me, O Lord, but spare me and have mercy upon me; for thou wilt be merciful unto thy creature. O Lord, I and my Fathers have all had the same sickness: but, because of us that are sinners, thou shalt be called merciful, through *Jesus* Christ our Lord. *Amen.* *Hora tertia.* 2 Esdr. 8. 45, 31. *Misericordia.*

O Lord, guide me here with thy Counsell, and after that receive me into Glory. For whom have I in heaven but thee? and there is none upon earth, that I desire in comparison of thee. O Lord preserve me in those longings after thee. *Amen.* Psal. 74. 24. *Consilium* *Sitire Deum.*

O

Psal. 119. 29.

*Veritas.*

*Obedientia.*

O God, take from me the way of lying, and cause me to make much of thy Law, that I may chuse the way of Truth, and lay thy Iudgments before me: that I may stick unto thy Testimonies, and run the way of thy Commandements, when thou hast set my heart at liberty. *Amen.*

Domin. 1. post Trin.

*Pro Gratia.*

O God, the strength of all them that trust in thee; Mercifully accept my prayers: and because the weakness of mans nature can do no good thing without thee; grant me the help of thy Grace, that in keeping of thy commandements, I may please thee both in will and in deed, through *Jesus* Christ our Lord. *Amen.* O

O Lord, thou art juſt, and all thy ways are mercy and truth: thou judgeſt truly for ever; remember me and look upon me: puniſh me not according to my ſins or my ignorances, or my Fathers, which have ſinned before thee: deal not with me according to my ſins, but as ſeemeth beſt unto thee, O Lord my ſtrength and my ſalvation. *Amen.* Hora 6. *Tob.* 3. 2,3,6.

*Miſericordia.*

Lord, I acknowledge my wickedneſs, and the iniquity of my Fathers: we have ſinned againſt thee, O Lord be merciful. *Amen.* Jer. 14. 20.

*Venia.*

Remember not Lord our offences, nor the offences of our fore- *Liturg. Angl.*

forefathers; neither take thou vengeance of our sins, but spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever. *Amen.*

Domin. 3. *post Trinit.*

Lord, I beseech thee, mercifully to hear me: And as thou hast given me an hearty desire to pray; so grant that by thy mighty aid I may be defended both in soul and in body, through *Jesus* Christ our Lord. *Amen.*

*Pro Defensione.*

*O Domine, accipe quæso quas offero preces, dona quod rogo, excusa quod timeo: quia tu per Christum tuum es unica spes peccatorum, & per eum spero veniam delictorum.* Amen.

*Aug. Serm. 18 de Sanctis.*

O

O Lord, be gracious unto me, and give me an heart to worship thee, and to do thy Will; and open my heart in thy Law, and send me peace: hear my prayers, and be reconciled to me, and never forsake me in the time of trouble, for *Jesus* Christ his sake. *Amen.* Hora. 9. 2 Macc. 1. 3, 4, 5. *Misericordia.*

Remember me, O Lord, according to the favour that thou bearest unto thy people. O visit me with thy salvation, that I may see the felicity of thy chosen, and rejoyce in the gladness of thy people, and give thanks with thine inheritance. *Amen.* Ps. 106. 4. Remember me.

O God, the Protector of all that trust in thee, without whom Dom. 4. *post. Trin.*

nothing is strong, nothing is holy; Encrease and multiply upon me thy mercy, that thou being my ruler, and guide, I may so pass through things temporal, that I finally lose not the things eternall. Grant this, O heavenly Father, for *Jesus* Christ his sake. *Amen.*

Grant, O Lord, that I may live in thy feare, dye in thy favour, rest in thy peace, rise in thy power, raigne in thy glory, for thy only beloved son's sake *Jesus* Christ our Lord. *Amen.*

*Vesperi.* Psal. 17. 1. *Exaudire.*

HEar, O Lord, consider my complaint, hearken unto my prayer, that goeth not out of feigned lips: and prevent me in mercy,

cy, before the Evening of my daies close up upon me; even for Jesus Christ his sake. *Amen.*

*O Domine! Oro te, ultra se infirmitas mea non tendat, sed loquatur hoc solum, in quo animæ salus est. Neque in id stultitiæ simul & impietatis unquam erumpam, ut omnipotentiæ tuæ & Sacramentorum arbiter esse velim. Neq; permittas me erigere infirmitatis meæ sensum ultra aut infinitatis tuæ religiosam opinionem, aut significatam mihi æternitatis tuæ fidem.* Amen. S. Hilar. L. 12. de Trin. p. 195. Præsumptio.

*Illumina quæso, Domine, tenebras nostras, & totius noctis hujus insidias a me & omnibus fidelibus tuis, ab animabus præcipue, sed & a corporibus nostris repelle propitius* Coll. Vesp. pro auxilio contra omnia pericula. Nox.

per Jesum Christum Dominum nostrum. Amen.

Dom. 6. post Trin.

O God, which hast prepared for them that love thee, such good things as pass mans understanding; Pour into my heart such love towards thee, that I obeying thee in all things, may obtain thy promises, which exceed all that I can desire, through Jesus Christ our Lord. *Amen.*

*Obedientia.*

The Compline. Psal. 17. 6, 7, 8.

ENcline thine ear unto me, O Lord, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them that put their trust in thee. Keep me as the apple of thine eye, and hide me under the shadow of thy wings; even

*Defensio.*

for *Jesus* Christ his sake. *Amen.*

O Lord, I cry unto thee, let my prayer be set forth in thy sight as Incense, and the lifting up of my hands be an Evening Sacrifice, even for *Jesus* Christ his sake. *Amen.* Psal. 141. 2. *Exaudire*

The Lord is my Strength and my Shield; my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. *Amen.* Psal. 28. 8. *Gratiæ.*

O Lord of all power and might, who art the Author and giver of all good things; Graft in my heart the love of thy Name, increase in me true Religion, nourish me with all goodness, and of thy great mercy keep Dom. 7. *post Trin.* *Religio.*

me in the ſame, through *Jeſus* Chriſt our Lord. *Amen.*

Bed-time *Et Nocte, ſi vigiles.* Pſal. 39. 5. *&c.* Mors.

LOrd, let me know my end, and then umber of my daies; that I may be certified how long I have to live. Behold, thou haſt made my daies as it were a ſpan long, and my age is even as nothing in reſpect of thee: and verily every man living is altogether vanity. For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell, who ſhall gather them. And now, Lord, what is my hope? truly my hope is even in thee. Deliver me from all mine offences and make me not a rebuke to the fooliſh, even

ven for *Jesus* Christ his sake. *Amen.*

*O Domine! Mea omnia & meipsum tibi dono offero, actionem & sermonem, quietem & silentium. Tantum me habeas & ducas, & mentem & linguam, ad ea quæ honesta sunt & tibi grata, moveas: & ab omnibus, a quibus abstinere præstat, abduoas. Per & propter* Jesum *Christum Dominum nostrum.* Amen.

*Gregor. Nazian. Orat. 8. Submissio meiipsius.*

## TUESDAY.

## TUESDAY.

Mane. Psa. 1. 1, 2. Præservatio.

LOrd, preserve me, that neither this day, nor any day of my life I may walk in the counsel of the ungodly, stand in the way of sinners, or sit down in the seat of the scornful; but that my delight may be in thy Law, O Lord, and my exercise in it day and night. *Amen.*

Erasmus. Illuminatio.

*O Sol Justitiæ, Pater & Origo omnium, tuo sydere afflari revivisere est, tuo foveri lumine proficere est, tuis accendi flammis perfici est, abs te deseri perire est. O ter felices, quibus mitis & roscidus exoreris.*

*exoreris. Bees me, O Domine Jesu, lumine tuo; & discute nebulas ignorantiæ meæ, & caliginem peccatorum meorum: ut non aberrans a via mandatorum tuorum, te sequar in lumen æternum; per teipsum unicum Salvatorem & Redemptorem meum. Amen.*

O Lord, thou art my Assurance; I humbly beseech thee preserve my foot from taking; even for *Jesus* Christ his sake. *Amen.* Prov. 3. 26.

O Lord, give me, I beseech thee, the spirit to think and do alwayes such things as be rightful; that I who cannot be without thee, may by thee be able to live according to thy will; through *Jesus* Christ our Lord. *Amen.* Dom. 9. post Trin. *Cogitationes.* *Gratia.*

O

Hora 3. Psal. 25. 1, 3, 4. &c. *Pro omnis generis auxilio.*

O Lord, I lift up my soul to thee, my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. Shew me thy waies, O God: & teach me thy paths. Lead me forth in thy truth, and learn me: for thou art the God of my salvation; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age; but according to thy mercy think thou upon me, O Lord, for thy goodness, and the merits of *Jesus* Christ my Saviour. *Amen.*

Al-

Almighty God, who seest that we have no power of our selves to help our selves; Keep me, I beseech thee, both outwardly in my body, and inwardly in my soul, that so I may be defended from all adversity which may happen to my body, and from all evil thoughts which may assault and hurt my soul, through *Jesus* Christ my Lord and only Saviour. *Amen.*

Domin. 2. Quadrages:

*Pro Preservatione.*

HEarken unto my voice, O Lord, now I cry unto thee: have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek. O hide not thou thy face from me, nor cast thy

Hora 6. Psal. 27. 8, 9, 10, 11. *Exaudi-re.*

thy servant away in displeasure. Thou hast been my succour; leave me not, neither forsake me, O God of my Salvation. *Amen.*

Psal. 55. 18. *Paulin. Epist.* 17. *pag.* 181. Deliverance.

At Evening, Morning, and at Noon day will I pray, and that instantly: Lord hear thy voice. O deliver my Soul in peace from the practises that are against me. *Amen.*

Dom. 10. *post Trin.*

Let thy merciful ears, O Lord, be open to the prayers of me thy humble servant; and that I may obtain my petitions, make me to ask such things as shall please thee, through *Jesus* Christ our Lord. *Amen.*

Lord,

LOrd, let me not be confounded, for I have called upon thee. O how plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men! Lord, I trust in thee, have mercy upon me. Hora 9. Psal. 31. 19, 21. *Gloria Deo.*

My tears have been my meat day and night, while they daily say unto me, Where is now thy God? But let them have no cause to say it any more, even for *Jesus* Christ his sake, *Amen.* Psal. 42. 3. *Tempore advero.*

Almighty

Dom. 3. post Pasc.

ALmighty God, which shewest to all men that are in error, the light of thy truth, to the intent that they may return into the way of Righteousness; Grant, I beseech thee, unto me and all them that are admitted into the Fellowship of Christs Religion, that we may eschew those things which are contrary to our profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

*Illumination.*

*Obedientia.*

*Vesperi.*

O *Domine Salvator, qui habes in potestate peccatum solvere, dicas mihi, oro, Exi de vinculis tuis, Exi de nexibus peccatorum tuorum*

S. Ambros. *Ser. 8. in Psal.* 118.

*orum, & dicendo solve funes erro-rum meorum quibus circumdatus & ligatus sum. Etsi enim nequissimus sim omnium & detestabilis usu peccatorum, te tamen jubente liber ero.* Amen.

*Venia.*

LOrd, give me grace that I may dwell under the defence of the most highest, and that I may abide under thy shadow, O thou Almighty: For thou art my hope and my strong hold; in thee will I trust, through Jesus Christ our Lord. *Amen.*

Psal. 91. 1

*Auxilium.*

O God, thou which declarest thy Almighty power, most chiefly by shewing mercy and pity, Give unto me abundantly thy

*Dom. 1. post Trinitatem.*

thy grace, that I running to thy promises, may be made partaker of thy heavenly treasure, through *Jesus* Christ our Lord. *Amen.*

Completorium. Psal. 46. 1. *Auxilia.*

O God, thou art my hope and strength, a very present help in trouble; Confirm me, that I may not fear, though the earth be moved, and the hills carried into the midst of the sea: though the waters thereof rage and swel, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. *Amen.*

Psal. 119. 132. *Misericordia.*

O Lord, look upon me, and be merciful unto me, as thou usest to do to those that fear thy Name. Order my steps in thy word,

and

and so shall no wickedness have dominion over me. *Amen.*

Almighty God, give unto me, I beseech thee, a full increase of faith, hope, and charity: And that I may obtein that which thou dost promise, make me love that which thou dost command, through *Jesus* Christ our Lord. *Amen.* Dom. 14. *post Trin. Donum omne.*

LOrd, I call upon thee in the day of my trouble, in the night of my heaviness, O deliver me, and I will glorifie thee. *Amen.* Red time *Et Nocte, & vigiles.* Psal. 50. 15.

O Lord correct me, but with judgement, not in thy anger, lest thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through *Jesus* Christ our Lord. *Amen.* Jer. 10. 24.

S. Ambr. 5. Hexā. ca. 25. Pœnitentia.

*Respice me quoque, O Domine Jesu! ut propria possim recognoscere peccata, & fletibus piis culpas solvere. Da quæso lacrymas Petri: nolo lætitiam peccatoris. Utique hoc fiat, Respice tu, & des ut mihi etiam miserrimo peccatorum aliquis gallus cantet; ut liberatus tibi cantem in secula seculorum.* Amen.

Dom. 4. post Epiph. Obedientia.

O Eternal God and merciful Father, grant, I humbly beseech thee, that I may love all those things which thou commandest, and desire that which thou dost promise, that among the sundry and manifold changes of the world, my heart may surely there be fixed, where true joys are to be found, through *Jesus* Christ our Lord. *Amen.*

WED-

# WEDNESDAY.

Mane. Baruch 2. 12,14. *Pœnitentia.*

O Lord, I have ſinned, and dealt wickedly; nay, offended in all thine Ordinances. Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own ſake, and the merits of my Saviour *Jeſus* Chriſt. *Amen.*

Gracious Father, without thee I can do nothing but ſin; nor can I confeſs it to have pardon but by thee. I was conceived and born in ſin: And though thou didſt waſh me from that in

the laver of Baptisme, yet I have since defiled my self again, and by many grievous actual sins, have made my self a sinner above all other men, considering the great measure of grace that thou hast given me. Lord, increase thy grace, and by it weaken first, and then cut off my resistance, that I may see, and confess, and hate, and forsake all my sins, and find mercy and salvation in the merits of my blessed Saviour *Jesus* Christ. *Amen.*

Psal. 119. 147. *Exaudire.*

O Lord, early this morning do I cry unto thee; for in thy word is my trust. Hear me, O Lord, for *Jesus* Christ his sake. *Amen.*

Psal. 143. 8.

O Lord, let me hear thy loving

ving kindness betimes in the morning, for in thee is my trust. O shew me the way that I should walk in this day, and all the daies of my life; for I lift up my soul unto thee in the mercies of Jesus Christ. *Amen.*

Deliver me, O Lord, from all mine offences, and make me not a rebuke to the foolish. For man walketh in a vain shadow, and disquieteth himself in vain. But Lord, what is my hope? truly my hope is even in thee: And there let it still continue acceptable in *Jesus* Christ our Lord and only Saviour. *Amen.* *Spes.*

Hora. 3. Psal. 39. 9, 7, 8.

O Lord, look upon me in mercy; In the greater mercy, because the calling and place I am *Pœnitentia.*

in, must give a stricter account to thee. Look therefore upon me, O Lord, but not till thou hast nailed my sins to the Cross of Christ; not till thou hast bathed me in the Blood of Christ: not till I have hid my self in the Wounds of Christ, that so the punishment, which should else overtake me, may pass over me: then look, and say unto my soul, I have forgiven thee; and by the work of thy mercy in my soul make me feel it, through *Jesus* Christ our only Lord and Saviour. *Amen.*

Gr. Naz. Orat. 6. fine. pag. 144. Pro grege

*O Domine, qui magnos greges perficis, & parvos per gratiam auges, pro amplissima benignitate tua copiose me consolare, & gregem me-*

*um*

*um mecum & pasce & conserva: per* Jesum *Christum summum Pastorem, et Salvatorem nostrum.* Amen.

O Lord, plead thou my cause with them that strive with me, and fight against them that fight against me. Bring forth the spear, and stop the way against them that persecute me. Say unto my soul, I am thy Salvation. Even so. *Amen.* Hora 6. Psal. 35. 1, 3. *Defensio.*

Give ear, O Lord, unto my Prayer, and ponder the voice of my humble desires. In the time of my trouble I will call upon thee; for thou heares me. *Amen.* Ps. 86. 6. *Exaudire.*

Deliver my soul, O God, from lying lips, and from a deceitfull tongue. *Amen.* Ps. 120. 2. Deliverance.

Dom. 15. *post Trin.*

Keep me, O Lord, thy poor humble servant, with thy perpetual mercy: And because the frailtie of man without thee cannot but fall, preserve me ever by thy help, and lead me to all things profitable to my salvation, through *Iesus* Christ our Lord. *Amen.*

Hora 9. *Esai.* 55. 6, 7.

O Lord, give me such grace as I may seek thee while thou mayest be found, and call upon thee while thou art near; that I may detest and forsake the wickednes of my wayes, and the unrighteousnes of my own imaginations: that I may return unto thee, and thou have mercy upon me

*Pœnitentia.*

me in *Iesus* Christ my only Saviour and Redeemer. *Amen.*

Teach me thy ways, O Lord, and I will walk in thy truth. O knit my heart unto thee, that I may fear thy Name. *Amen.* Psal. 86. 11. *Timor Dei.*

Lord, I beseech thee, grant that thy Grace may alway prevent and follow me, and make me continually to be given to all good works, through *Iesus* Christ our Lord. *Amen.* Dom. 17. *post Trin.* *Pro Gratia.*

HAve mercy upon me, O God, after thy great goodness, and according to the multitude of thy Mercies do away mine offences. Wash me throughly from my wickedness, and cleanse me from my sin; For I acknow- Vesperi. Psal. 51. 1. *Pœnitentia.*

acknowledge my faults, and my sin is ever before me. But let not this Evening take from me the light of the Sun of Righteousness, *Jesus* Christ my Saviour. *Amen.*

S. Aug. Ser. 30. de Verb. Dom. & Ser. 120. de Diversis, et Ser. 25 Bonum omne.

*O Domine, exaudire dignare preces meas in beneplacito tuo. Inimicum ab actibus meis & cogitationibus virtute tua expelle. Multiplica mihi fidem, guberna mentem, spirituales cogitationes concede (superstratum vigilanti,) & ad beatitudinem tuam perducito, per* Jesum *Christum Filium tuum, & Salvatorem nostrum.* Amen.

Dom. 18. post Trin. Obedientia.

Lord, I beseech thee, give me grace to avoid the infections of the Devil, and with a pure heart and mind to follow thee the only true

true God, through *Jesus* Christ our Lord. *Amen.*

Compline. Ps. 51. 17. Pœnitentia.

LOrd, I offer up unto thee my Evening Sacrifice; thy Sacrifice, even a troubled spirit, a broken and a contrite heart, which thou wilt not despise, in *Jesus* Christ our Lord. *Amen.*

*O Domine, supplex te oro, respice me, & purga mentem meam & cogitationes meas ab impuris concupiscentiis, & ab omni inquinamento carnis & spiritus, & ab omni diabolica operatione, per* Jesum *Christum Dominum nostrum.* Amen.

Misericordia.

*O Domine, ineffabilem misericordiam tuam clementer ostende, & simul exue me a peccatis quæ commisi, & eripe me a pœnis quas merui*

*merui, per Christum Dominum nostrum.* Amen.

Dom. 19. *post Trin.*

O God, for as much as without thee I am not able to please thee, grant that the working of thy mercy may in all things direct and rule my heart, through *Jesus* Christ our Lord. *Amen.*

Bed-time *Et Nocte, si vigiles.*

O Lord, give me that grace, that I may remember thee upon my Bed, and think upon

Psal. 63. 6

thee when I am waking. Thou hast been my helper; therefore under the shadow of thy wings I will hope to pass through the

Nox.

darkness of this night, in the comfort of *Jesus* Christ my Lord and only Saviour. *Amen.*

Psal. 119. 148.

O Lord, make mine eyes pre-

vent

vent the night watches, that I may be occupied in thy words. *Amen.*

O Lord, thou which hast made the night for man to rest in, as well as the day to labour; Grant, dear Father, that I may so take my bodily rest, that my soul may continually watch for my deliverance out of this mortal life. And that my sleep be not excessive, according to the insatiable desires of the flesh, but sufficient to relieve and maintain nature; to live and serve thee in all sober and godly conversation, through the aid and assistance of *Jesus* Christ my only Lord and Saviour. *Amen.*

THURS-

# THURSDAY.

Mane. Psal. 17. 5.

O Hold thou up my goings in thy paths, that my footsteps slip not. *Amen.*

S. Aug. de 5. Hæres. cap. 7. Auxilium.

*Subveni Domine mi* Jesu, *& accingere gladium tuum circa femur Potentissime. Omnium Potentissime evredere; Occide me in me, ut vivam in te, & desinant inimici persequi me.* Amen.

Ps. 63. 1. Consolatio.

O God, thou art my God, early will I seek thee: My soul thirsteth for thee, my flesh longeth greatly after thee, in a barren and dry land, where no water is. O satisfie this thirst with thy fresh-

freshest waters of comfort, in *Jesus* Christ our Lord. *Amen.*

O Lord, have mercy upon me; I have waited for thee: Be thou my arm in the morning, and my help in the time of trouble: that I may exalt thy Name which dwellest on high, that I may live in the stability of thy times, and that thy fear may be my treasure, even for *Jesus* Christ his sake. *Amen.* *Esay* 33. 2, 5, 6.

O Almighty God and merciful Father, grant, I beseech thee, that as I do believe thy only Son our Lord to have ascended into the heavens; so I, and all thy faithful Servants, may in heart and mind thither ascend, and with thee continually dwel. *Amen.* *Ascensionis dies.*

O

Dom. *post Ascen.*

O God, the King of glory, who hast exalted thine only Son *Iesus* Christ with great triumph into thy Kingdom in heaven, I beseech thee leave neither thy Church, nor my poor self comfortless; but send us thy Holy Ghost to comfort us, and exalt us unto the same place, whither our Saviour Christ is gone before, who liveth and raigneth with thee, one God world without end. *Amen.*

Hora 3. Ps. 55. 2. *Exaudi-re.*

HEar my prayer, O God, and hide not thy self from my petition. Take heed unto me and hear me, how I mourn in my prayer and am vexed. Give me strength and comfort in thee, through

through *Jesu* Christ our Lord. *Amen.*

O God, the proud are risen against me, and the Congregation of factious men have sought after my soul, and have not set thee before their eyes. But thou Lord God art full of compassion and mercy, long suffering, plenteous in goodness and truth. O turn thee then unto me, and have mercy upon me: shew some token upon me for good, that they which hate me may see it, and be ashamed, because thou Lord hast holpen me, and comforted me in *Jesu* Christ our Lord. *Amen.* Ps. 86. 14. *Inimici.*

Assist me mercifully, O Lord, in these, and all other my supplications, *Liturg. Angl. Defensio.*

cations and prayers, and dispose my ways towards the attainment of everlasting salvation, that among all the changes and chances of this mortal life, I may ever be defended by thy most gracious and ready help, through *Jesus* Christ our Lord. *Amen.*

Hora 6. Psal. 55. 22. *Blandientes.*

O Deliver me from them whose words are softer then butter, when they have war in their heart: And from them whose words are smoother then oyl, while they are very swords. Lord, I cast my burthen upon thee, that thou mayst sustain me, and not suffer me to fall for ever. *Amen.*

Bless

Bless me, O Lord, when thou chastenest me, and teachest me in thy law; that thou mayst give me patience in time of adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part of thine Inheritance in *Jesus* Christ our Lord. *Amen.* Ps. 94. 12. *Correctio.*

Almighty and merciful God, of thy bountiful goodness keep me from all things that may hurt me; that I being ready both in body and soul, may with a free heart accomplish those things that thou wouldest have done, through *Jesus* Christ our Lord. *Amen.* Dom. 20. *post Trin.* *Defensio.* *Obedientia.*

Hora 9. Patientia S. Aug. cont. Epist. Fundam. c. 37.

*O Æterne Deus, quamdiu hic in terris sum, supplex oro, in quantum terrena mihi serviunt, doceant me esse Dominum suum, sed a te constitutum: In quantum molesta sunt, doceant me servire tibi Domino meo, cui dum non obtempero, illa in justam vindictam molesta esse solent: Ut sive illa mihi serviant, sive non, ego semper serviam tibi, in & per Jesum Christum Dominum nostrum.* Amen.

Psal. 109. 1. *Opprobrium.*

Hold not thy tongue, O God of my praise; for the mouth of the ungodly, yea, and the mouth of the deceitful is opened upon me: And they have spoken against me with false tongues, they compassed me about also with words of hatred, and fought against me without a cause. But I give my self

self unto prayer; Lord, forgive them, and hear me. *Amen.*

O God which art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedome; defend me and all thy servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of *Jesus* Christ our Lord. *Amen.*

*Prec. Mat. Coll. pro Pace.*

*Et pro defensione.*

*Dic, ô Domine mi Jesu, doce, dictā a te, quod doceam de te.* Amen

*Vesperi. Aug. de 5. Hæres. c. 7.*

Deliver me, O Lord, from the man that is evil, and preserve me from the cruel man, which imagines mischief in his heart, and stirs up strife all the day long:

*Psal. 140. 1, 2. Inimici.*

The proud have laid a snare for me, and spread their net abroad with cords, and set traps in my way. Lord keep me from treacherous hands, and preserve me, that though they purpose, yet they may not be able to overthrow my goings, even for *Jesus* Christ his sake. *Amen.*

*Coll.* 1. *Precum Vespert.*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto me, and all thy servants, that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the

*Pro Pace.*

merits

merits of *Jesus* Christ our Saviour. *Amen.*

HAve mercy upon me O God, have mercy upon me, for my soul trusteth in thee, and in the shadow of thy wings will I trust, till these and all other my afflictions be over-past. O send out thy mercy and truth upon me, even for *Jesus* Christ his sake. *Amen.*

Compline. Psal. 57. 1. *Spes.*

*O Domine misericors qui ad cor altum non accedis, humilia animam meam. O tu, qui non videris nisi a mundis cordibus, veram cordis munditiem dato mihi. Sitio, O Domine, da arrham hæreditatis futuræ, saltem da guttam cœlestis pluviæ, qua refrigerare possim sitim meam, quia*

S. Aug. *Nom. Scala Paradisi. c. 4.*

*Sitire Deum.*

*amore ardeo. Nec hoc peto, Domine, propter merita mea, indignissimus enim sum qui gustem; sed pro misericordia tua, & meritis Salvatoris nostri* Jesu *Christi.* Amen.

*Liturg. Angl. Præservatio.*

Almighty God, vouchsafe, I beseech thee, to direct, sanctifie and govern both my heart and body in the wayes of thy Laws, and in the works of thy Commandments, that through thy mighty protection, both here and ever I may be preserved by night and by day, in body and in soul, through our Lord and Saviour *Jesus* Christ. *Amen.*

Bed-time *Et nocte, si vigiles* Ps. 77. 1, 2.

O Lord, I cry unto thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble

feeble that I cannot speak: And in the night season my soul refuseth comfort; yet even then give me grace especially, that I may commune with mine own heart, and search out my spirits, and compose them in thee, that I may rise to serve thee. *Amen.*

*Tempore valde premente.*

*Da mihi, Domine, dormitum abeunti requiem corporis & animæ. Custodi me a caliginoso peccati somno, ab omni tenebrosa & nocturna mollitie. Ignita maligni tela dolose in me vibrata extinguito. Rebelliones carnis meæ reprimito. Et omnem terrenam & mundanam in me cogitationem sopito, per* Jesum *Christum Dominum nostrum.* Amen.

*Somnus.*

I humbly beseech thee, O Father, mercifully to look upon my infir-

*Coll. in fine Lit. Anglic.*

*Defensio.*

infirmities; and for the glory of thy Names sake, turn from me and the rest of thy servants, all those evils which we most justly have deserved: And grant that in all our troubles we may put our whole trust and confidence in thy mercy; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, *Jesus* Christ our Lord. *Amen.*

## FRIDAY.

# FRIDAY.

Mane. S. Aug. L. 1. Ret. c. 15. & de Duab. Anim. cont. Manich. c. 15.

DEus magne, Deus omnipotens, Deus summæ bonitatis, quem inviolabilem & incorruptibilem credi & intelligi fas est; Trina Unitas, quam Catholica Ecclesia colit, supplex oro, expertus in meipso misericordiam tuam, ne homines, cum quibus mihi a pueritia in omni victu fuit summa consensio, in tuo cultu a me dissentire permittas: nec vel me vel illos a veritate & salute, quæ est in Christo Jesu. Amen.

Ps. 88. 13.

O Lord, I will call upon thee, and early shall my prayer come before thee. Lord, do not abhorre my

my ſoul, neither hide thy face from me, for *Jeſus* Chriſt his ſake. *Amen.*

Dom. 2. *poſt Trin. Timere, Amare Deum.*

Lord, make me to have a perpetual fear and love of thy holy Name; for thou never faileſt to help and govern them whom thou doſt bring up in thy ſtedfaſt love. Grant this even for *Jeſus* Chriſt his ſake. *Amen.*

*Paraſceue.* Domin. *ante Paſc.*

Almighty and everlaſting God, which of thy tender love towards man, haſt ſent our Saviour *Jeſus* Chriſt, to take upon him our fleſh, and to ſuffer death upon the croſs, that all mankind ſhould follow the example of his great humility: Mercifully grant that I may both follow the example of his patience, and be made par-

partaker of his resurrection, through the same *Jesus* Christ our Lord. *Amen.*

Coll. 1. dici.

Almighty God, I humbly beseech thee graciously to behold thy Family, for the which our Lord *Jesus* Christ was content to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who liveth and reigneth with thee and the Holy Ghost, one God world without end. *Amen.*

Ecclesiæ.

Coll. 2. dici.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive these my supplications and prayers which I offer up before thee, for all estates of men in thy holy Church,

Pro omnibus.

that

that every member of the same, in his vocation, may truly and devoutly serve thee, through our Lord Jesus Christ. *Amen.*

Hora 3. S. Aug. de 5. Hæres. cap. 7. Hæreses.

*Dixisti, O Domine, ex quo contra Hæreses laborasti, & sum pœne fatigatus. Veni Domine mi Jesu, præliator fortissime, Princeps exercitus Domini, qui Diabolum vicisti & sæculum: Apprehende arma & scutum, & exurge in adjutorium mihi.* Amen.

Psal. 109. 20. Deliverance.

Deal with me, O God, according to thy Name; for sweet is thy mercy. O deliver me, for I am helpless and poor, and my heart is wounded within me. Lord save my soul. *Amen.*

Ps. 25. 14.

Mine eyes are ever looking unto

to thee, O Lord; O pluck my feet out of the net. *Amen.*

Almighty God, who hast promised to hear the Petitions of them that ask in thy Son's Name, I beseech thee mercifully to incline thine ears to me, now that in his Name I make my prayers and supplications unto thee; and grant that those things which I have faithfully asked according to thy will, may effectually be obtained, to the relief of my necessity, and to the setting forth of thy glory, through *Jesus* Christ our Lord. *Amen.* *Liturg. Angl.* *Exaudi te.*

O Remember not my old sins, but have mercy upon me, & that soon, for I am come to great misery. *Hora 6. Ps. 79. 8. Venia.*

misery. Help me, O God of my salvation; O deliver me, and be merciful unto my sins, for thy Names sake. *Amen.*

Psal. 115. 1. Not unto us, O Lord, not unto us, but unto thy Name give the praise; and that for thy loving mercy and for thy truths sake. *Amen.*

S. Athan. Lib. 1. de Unita Deitate Trinit. pag. 444. *O tu unus Deus Pater, & Fili, & Sancte Spiritus, qui unitam Deitatem nobis declarasti, & sacrosancte solius Divinitatis individuam gloriam revelasti, et perfectam Trinitatis tuæ sempiternitatem demonstrasti; Da mihi obsecro fidem et obedientiam in hac vita, & gloriam in futura, per & propter Redemptorem nostrum Jesum Christum. Amen.*

Dom. Trinit.

O

O Lord God of hosts, how long wilt thou be angry with thy poor servant that prayeth? O turn me again, O God; shew the light of thy countenance, and I shall be whole. *Amen.* Hora 9. Ps. 80. 4.

*Tibi gloria, tibi gloria, Domine! Quanta apud te clementiæ abyssus? quanta patientiæ copia? En, qui nominis tui prætextu ex ignobilibus & obscuris clari & illustres effecti sunt, honore abutuntur, & contra te, qui honorem largitus es; audenteq; non audenda in sacrosancta mysteria tua injurii. Probos quantum possunt extrudunt, ut homines perditis moribus præditi summa cum quiete & licentia conturbent omnia. O Domine, exurge adjuva Ecclesiam tuam,* S. Chrysost. L. 3. de Sacerdotio. Ecclesia.

*am, & ne sinas animam meam in eorum Consilium descendere, per* Jesum *Christum Dominum nostrum.* Amen.

Vesperi. Psal. 88. 1, 2.

O Lord, I will cry day and night before thee, let my prayer enter into thy presence, encline thine ear unto my calling; for my soul is full of trouble, and my life draws nigh unto the pit. O let not thine indignation lie too hard upon me, neither vex me with all thy storms. But remember of what mould thou hast made me, even for *Jesus* Christ his sake. *Amen.*

*Afflictiones.*

*S.* Hilar. *l.* 12. *de Trin. fine.* *Fides.*

*O Domine, ne sit mihi inutilis pugna verborum, sed incunctanter fidei constans professio. Conserva,*

*oro, in me fidei incontaminatam religionem. Et, usque ad excessum spiritus mei, hanc conscientiæ meæ vocem dona mihi: ut, quod in regenerationis meæ symbolo baptizatus in Patre & Filio & Spiritu Sancto professus sum, semper obtineam. Ut te habeam Patrem; ut una tecum Filium tuum adorem, & Spiritum Sanctum tuum promerear, per Jesum Christum Dominum nostrum.* Amen.

Compline. Psal. 51. 1, 2. *Miserere.*

O Lord, be merciful unto me, and I will sing praises unto thy Name; yea, I will tell of thy loving-kindness early in the morning, and of thy truth in the night-season. O bless me, and fulfill all thy works of grace in

me, even for Jesus Christ his sake. *Amen.*

Nox. *Dona mihi, Domine, mentem vigilem, cogitationem sobriam, cor castum, somnum placidum, & ab omni diabolica imaginatione liberum. Et deinde excita me, Domine, hora Orationis, ut præceptis tuis firmiter adhæream, & memoriam retineam inviolatam judiciorum tuorum. Amen.*

Bed-time Et Noctu, si vigiles. Psal. 119. 49, 54.

LOrd, remember thy promise unto thy servant, wherein thou hast caused me to put my trust. That thy statutes may be my songs in the house of my pilgrimage; and that I may remember thy Name in the night season. *Amen.*

*In manus tuas, Domine, commendo animam & corpus meum: creasti enim & redemisti ea, Domine Deus veritatis. Commendo autem mecum et mea omnia; tu enim mihi gratiose largitus es illa pro beneplacito tuo. In pace ergo me simul cubare & dormire facias, ô Domine, qui solus me habitare facis secure, per* Jesum *Christum Dominum nostrum.* Amen.

*O omnium Domine & effector, O Deus tuorum Pater & Gubernator, O vitæ & mortis arbiter, O Animarum Custos & Benefactor; O qui omnia facis, & tempestive, atque ut ipse pro sapientiæ tuæ & administrationis altitudine nosti, artifice sermone transmutas! me opportuno tempore tuo suscipe, tamdiu in carne vitam meam moderatius, quamdiu con-*

Gr. Naz. Orat. 10. p. 176.

Mors.

ducibile fuerit mihiipsi & Ecclesiæ. Et suscipe quæso ob meum tuum paratum, non turbatum, nec in extremo die terga vertentem, nec invito animo tanquam abstractum aut avulsum a mundo, sed ut prompte & alacriter ad beatam illam & æternam vitam proficiscentem, quæ est in Christo Jesu Domino nostro, cui gloria in secula seculorum. Amen.

Aug. Ser. 53. de diversis.

O Domine Deus meus, voca me, ut accedam ad te: firma me, ne recedam a te; per Jesum Christum Dominum nostrum. Amen.

SATUR-

## SATURDAY.

O Lord, I will ſing of thy power, and will praiſe thy mercy in the morning, for thou haſt been my defence and my refuge in the day of my trouble. Unto thee, O my ſtrength will I ſing; for thou, O God, art my defence and my merciful God. *Amen.* Mane. Pſ. 59.16. *Laus Dei.*

The glorious Majeſty of thee, O Lord my God, be upon me: proſper thou the work of my hands upon me, O proſper thou my handy-work. *Amen.* Pſ. 90.17. *Benedictio*

O Lord, open mine eyes that I Pſal. 119. 18.

*Illumi-natio.*

may see the wonders of thy Law. I am a stranger upon earth, O hide not thy Commandments from me. For thy Testimonies are my delight and my counsellors. Lord continue that favour to me, that so they may ever be. *Amen.*

*Prec. Mat. Coll. pro Gratia.*

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought me to the beginning of this day; defend me in the same with thy mighty power, and grant that this day I fall into no sin, nor run into any kind of danger: but that all my doings may be ordered by thy governance, to do alwayes that which is righteous in thy sight, through *Jesus* Christ our Lord. *Amen.*

*Auxi-lium.*

O My soul, wait thou still upon my God, for my hope is in him: he is my strength and my salvation, he is my defence so that I shall not fall. So *Amen* Lord *Jesu*, *Amen*. Hora. 3. Ps. 62. 5.

O Lord God, be merciful unto every one that prepares his whole heart to seek thee, O Lord God, the God of his Fathers, though he be not according to the Purification of the Sanctuary. *Amen*. *Oratio Ezekiæ*, 2 Chron. 30. 19. *Imperfectio*.

O Lord, I walk in the midst of trouble, I beseech thee refresh me. Stretch forth thy hand upon the fury and the cunning of mine enemies, that thy right hand may save me. O make good thy Ps. 138. 7. *Inimici*.

loving-kindneſs towards me, and deſpiſe not, I beſeech thee, the work of thine own hands. *Amen.*

Pſal. 119. 121. *Inimici.* I deal with the thing that is lawful and right; O give me not over unto mine oppreſſors. *Amen.*

ver. 122. O make me, thy poor ſervant, ſtill to delight in that which is good, that the proud do me no wrong; for *Jeſus* Chriſt his ſake. *Amen.*

*Liturg. Angl.* Almighty God, the fountain of all wiſdom, who knoweſt our neceſſities before we ask, and our ignorance in asking; I beſeech thee to have compaſſion upon my

*Infirmitas.* infirmities, and thoſe things which for my unworthineſs I dare not, and for my blindneſs

I cannot ask, vouchsafe to give me, for the worthiness of thy Son *Jesus* Christ our Lord. *Amen.*

O Lord, I will put my trust in thee alwayes: O let thy people do it with me, and I will pour out my heart before thee, O God my hope. *Amen.* Hora 6. Ps. 62. 8.

O that my wayes were made so direct that I might keep thy Statutes! O Lord direct them. *Amen.* Ps. 119. 5. *Viarum directio.*

O Lord, teach me the way of thy Statutes, and I shall keep it unto the end: yea, I shall keep it with my whole heart. O stablish thy word in thy servant, that I may fear thee; and that for *Jesus* Christ his sake. *Amen.* Psal. 119. 33. *Timor Dei.*

O

Hora 9. Pſ. 81. 7. *Exaudi-re. Afflictio-nes.*

O Lord, I will call upon thee in my troubles, O deliver me and hear me; and then eſpecially at what time any ſtorm falls upon me, even for *Jeſus* Chriſt his ſake. *Amen.*

Pſal. 119. 10, 12. *Viarum directio.*

Bleſſed art thou, O Lord, O teach me thy Statuts: That my whole heart may ſeek thee, and that I may not go wrong out of thy Commandments: That I may take greater delight in the way of thy Teſtimonies, then in all manner of riches. *Amen.*

Veſperi. Pſ. 134. 1. *Laus Dei.*

O Praiſe the Lord all ye his ſervants, ye that by night ſtand in the houſe of the Lord. With theſe O Lord, I lift up my

hands to thy Sanctuary, and will praiſe thy Name. O Lord, be with me this Evening in all the mercies of *Jeſus* Chriſt my Saviour. *Amen.*

*Miſera carnis meæ infirmitatem tu noſti, qui finxiſti me: Inviſibilium hoſtium meorum vigilantiam tu noſti, qui vides eos; Protegat me ala benignitatis tuæ, per* Jeſum *Chriſtum Dominum noſtrum.* Amen. Protectio.

O Lord, there is no hiding me from thy preſence; For if I ſhould ſay, the darkneſs ſhall cover me, then ſhall my night be turned to day. For the darkneſs is no darkneſs with thee, but the night is as clear as the day, the darkneſs and the light to thee are Completorium. Pſal. 139. 10.

are both alike. Therefore, O God, I present my self open before thee, O cleanse my soul, that it may rejoyce to be seen of thee in *Jesus* Christ. *Amen.*

*Confessio.*

*Die jam transacto, gratias tibi ago Domine, gloriam tibi tribuo, quod sine scandalo, hymnis effero, quod liber ab insidiis diem transegerim, per Jesum Christum Dominum nostrum.* Amen.

*Gratiarum actio.*

Psal. 71. 17, 19. &c.

Thy righteousness, O God, is very high, and great things are they which thou hast done for me, O God, who is like unto thee? Thou hast brought me to great honour, and comforted me on every side. Therefore will I praise thee and thy righteousness, O God, and unto thee will I sing,

*Laus Dei.*

sing, O thou holy One of Israel. My lips will be glad when I sing unto thee, and so will my soul which thou hast delivered. My tongue also shall talk of thy righteousness all the day long: for many are confounded & brought to shame that have sought to do me evil. O Lord, continue thy blessings to me, and multiply my thankfulness to thee, through *Jesus* Christ our Lord. *Amen.*

*Gratiarum actio.*

O Lord, thou keeper of Israel, which in the watch over thy servants dost neither slumber nor sleep, be my keeper, and preserve me this night. O keep my soul. *Amen.*

Bed-time *Et Nocte, si vigiles.* Psal. 121. 4.

Lord, give me grace to make haste,

Psal. 119. 59.

*Procrastinatio.*

haste, and not prolong the time to keep thy Commandments. That I may call my own ways to remembrance, and turn my feet to thy Testimonies. And then at midnight will I rise and give thee thanks, because of thy righteous judgments, O Lord my strength and my Redeemer. *Amen.*

Ps. 120. 4.

Wo is me, that I am constrained to dwell with *Mesech*, and to have my habitation among the tents of *Kedar*. For my soul hath too long dwelt among them that are enemies unto peace. Too long, O Lord, but that it is thy good pleasure to continue my dwelling in this vale of misery. *Amen.*

*Mors.*

Quid

*Quid es, ô Deus meus? Quid rogo nisi Dominum, Deus? Quis enim Dominus præter Dominum, aut quis Deus præter Deum nostrum? Summe, Optime, Potentissime, Misericordissime & Justissime, Secretissime & Presentissime, Pulcherrime & Fortissime, Stabilis & Incomprehensibilis, Immutabilis, mutans omnia. Nunquam novus, nunquam vetus, innovans omnia, & in vetustatem perducens superbos, & nesciunt. Semper agens, semper quietus, colligens & non egens. Portans, & implens, & protegens, creans, & nutriens, & perficiens. Quæris, cum nihil desit tibi. Amas, nec æstuas. Zelas, & securus es. Pœnitet te, & non doles. Irasceris, & tranquillus es. Opera mutas, non con-*

*Adoratio & Glorificatio Dei mei. S. Aug. l. 2. Confess. c. 4.*

*filium. Recipis quod invenis, & nunquam amisisti. Nunquam inops, & gaudes lucris. Nunquam avarus, & usuras exigis. Supererogatur tibi ut debeas, & quis habet quicquam non tuum? Reddis debita, nulli debens: Donas debita, nihil perdens. Et quid dicimus, Deus meus, vita mea, dulcedo mea sancta? Aut quid dicit aliquis, quum de te dicit? Et væ tacentibus de te, quoniam loquaces muti sunt: Miserere mei Deus, ut loquar de te, & glorificem nomen tuum.* Amen.

## PROSPERA.

LOrd, this is the time of fear, keep thy servant from Presumptuous sins, lest they get the dominion over me: That though my sins be many and great, yet I may be innocent from the Great offence, even for *Jesus* Christ his sake. *Amen.* Ps. 19. 13.

O Lord, make me worthy of the place to which thou hast raised me in thy Church, that all my endeavours may be to make Truth and Peace meet together. In this course give me understanding to discover my enemies, and

wisdom to prevent them: A heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the place where thine honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my life to serve thee in thy Church, through *Jesus* Christ our Lord. *Amen.*

Psal. 119. 37. O Lord, turn away mine eyes that they behold not vanity, and quicken thou me in thy way. *Amen.*

Salvian. l. 6. de Gubernatione Dei. p. 222. *O Domine misericors, quando a te ipse exoratus, (nec enim unquam ita vivimus, ut exorare mereamur,*

mur,) pacificos nobis dies, proventus uberes, divitem bonis omnibus tranquillitatem, & abundantiam dederis super vota crescentem, ne sinas me tanta secundarum rerum prosperitate corrumpi, ne & tui penitus obliviscar & mei: sed humilitatem & gratitudinem adauge, per Jesum Christum Dominum nostrum. Amen.

## Familia. Domus.

VIsita quæso, Domine, habitationem meam, et omnes insidias Inimici ab ea longe repelle: Angeli tui sancti habitent in ea, & nos in pace & sanitate custodiant, & benedictio tua sit super nos semper, per Jesum Christum Dominum nostrum. Amen.

## *Linguæ frænum.*

Pſ. 19. 14. LEt the words of my mouth, and the meditations of my heart, be alwaies acceptable in thy ſight, O Lord my ſtrength and my Redeemer. *Amen.*

Pſal. 34. 12, 13. Lord, keep my tongue from evil, and my lips that they ſpeak no guile: that ſo I may eſchew evil and do good, ſeek peace and enſue it. *Amen.*

Pſ. 37. 31. O Lord, give me the mouth of the righteous, that it may be exerciſed in wiſdom, and that my tongue may be talking of judgment. *Amen.*

Pſal. 39. 1, 2. Lord, I have ſaid in thy grace, I will take heed unto my waies, that

that I offend not in my tongue. Give me, O give me that grace, that I may take this heed, that I may keep my mouth as it were with a bridle; eſpecially when the ungodly is in my ſight, be it never ſo much pain or grief unto me. Hear me, and grant, even for Chriſt *Jeſus* ſake. *Amen.*

Let the freewill offerings of my mouth pleaſe thee, O Lord, and teach me thy Judgments. *Amen.* Pſal. 119. 108.

O Lord, ſet a watch before my mouth, and keep the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.* Pſ. 141. 3.

O Lord, ſet a watch before my mouth, and a ſeal of wiſ- Eccluſ. 22. 27.

dom upon my lips, that I fall not ſuddenly by them; and that my tongue deſtroy me not. *Amen.*

## *Afflictiones.*

*David fugiens 2. Sam. 15. 25.*

IF I find favour in thine eyes, O Lord, thou wilt bring me again, and ſhew me both the Ark and the Tabernacle, and ſet me right in thy ſervice, and make me joyful and glad in thee. But if thou ſay, (O for *Jeſus* his ſake ſay it not,) I have no pleaſure in thee; behold, here I am, do with me as ſeemeth good in thine own eyes. *Amen.*

2 Cor. 4. 8.

O Lord, though I be afflicted on every ſide, let me not be in diſtreſs,

distress: Though in want of some of thy comforts, yet not of all: Though I be chastned, yet let me not be forsaken: Though I be cast down, let me not perish: And though my outward man decay and perish, yet let my inward man be renewed daily, even for *Jesus* Christ his sake. *Amen.* ver. 16.

O Lord, whatsoever thou shalt lay upon me; I will hold my peace, and not open my mouth, because it is thy doing and my deserving. *Amen.* Psal. 38. 10.

O Lord, thou hast dealt graciously with thy servant according to thy word. For before I was troubled I went wrong, but now have I prayed that I may keep thy Law. And it is good for me Psal. 119. 65.

me that I have been in trouble, that so I may learn still to keep it better, in the mercies of *Jesus* Christ. *Amen.*

ver. 75. I know, O Lord, that thy Judgments are right, & that thou of very faithfulness hast caused me to be troubled. O let thy merciful kindness be my comfort, according to thy word unto thy servant, even for *Jesus* Christ his sake. *Amen.*

Baruch 3. 1, &c. O Lord Almighty, O God of Israel, the soul that is in trouble, and the spirit that is vexed, cryeth unto thee. Hear, O Lord, and have mercy, for thou art merciful, and have pity upon me, because I have sinned before thee. For thou endurest for ever, but unless

unleſs thou have mercy I utterly periſh. Have mercy therefore even for *Jeſus* Chriſt his ſake. *Amen.*

O Lord, remember thy promiſe, that the poor ſhall not alwayes be forgotten; nor the patient abiding of the meek periſh for ever. *Amen.* Pſ. 9. 18.

Lord, I will be glad and rejoyce in thy mercy, for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities. *Amen.* Pſal. 31. 8, &c.

Have mercy upon me, O Lord, for I am in trouble, and mine eye is conſumed for very heavineſs, yea, my ſoul and my body. My ſtrength faileth me becauſe of mine iniquitie, and my ver. 10. 12.

14. my bones are consumed: I am
even become like a broken Ves-
15. sel: For I have heard the blas-
phemy of the multitude, and fear
16. is on every side. But my hope
hath been and is in thee, O Lord,
thou art my God, save and de-
liver me for *Jesus* Christ his
sake. *Amen.*

Ps. 42. 6. Why art thou so full of heavi-
ness, O my soul, and why art
thou so disquieted within me?
O put thy trust in God, that I
may yet give him thanks for the
help of his countenance. O my
God, my soul is vexed within
me, therefore will I remember
thee. *Amen.*

Psal. 44. 23. Up Lord, why sleepest thou?
Awake, and be not absent
from

from us for ever: wherefore hideſt thou thy face, and forgeteſt our miſery and trouble? For our ſoul is brought low even unto the duſt, our belly cleaves unto the ground. Ariſe O Lord, and help us, and deliver us for thy mercies ſake. *Amen.*

In thee, O Lord, have I put my truſt, let me never be put to confuſion, deliver me in thy righteouſneſs. Bow down thine ear to me, make haſte to deliver me. Be thou my ſtrong rock and houſe of defence, that thou mayeſt ſave me. Be alſo my guide, and lead me for thy Names ſake. *Amen.* Pſ. 31. 1.

O God, the enemy cryeth ſo, and the ungodly cometh on ſo faſt, Pſ. 55. 3.

fault, that they threaten to overbear me, they are minded to do me some mischief, so maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me. Fearfulness and trembling and an horrible dread hath overwhelmed me. And I said, O that I had wings like a dove, that I might flie away and be at rest: that I might make haste to escape the stormy wind and tempest. But be thou my helper, and I will magnifie thee, O Lord my strength and my Redeemer. *Amen.*

Psal. 60. 11. O be thou my help in trouble, for vain is the help of man. *Amen.*

*Pericula.* Gracious Father, the life of man

man is a warfare upon earth, and the dangers which assault us are diversly pointed against us. I humbly beseech thee be present with me in all the course and passages of my life; but especially in the services of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falshood to betray me. That which I cannot foresee, I beseech thee prevent: That which I cannot withstand, I beseech thee master: That which I do not fear, I beseech thee unmask and frustrate; that being delivered from all danger both of soul and body, I may praise thee the deliverer, and see how happy a

thing it is to make the Lord of Hosts my helper in the day of fear and trouble. Especially, O Lord, bless and preserve me at this time from, &c. that I may glorifie thee for this deliverance also, and be safe in the merits and the mercies of *Jesus* Christ my only Lord and Saviour. *Amen.*

Ps. 80. 5. O Lord, thou hast fed me with the bread of affliction, and given me plenty of tears to drink. I am become a very strife to my neighbours, and mine enemies laugh me to scorn. But turn thee again, thou God of Hosts, shew me the light of thy countenance, and I shall be whole. *Amen.*

Psal. 109. 25. Help me, O Lord my God,

O

O ſave me according to thy mercy; and then the world ſhall know that this is thy hand, and that thou Lord haſt done it. *Amen* Lord *Jeſu*, *Amen*.

If my delight had not been in thy Law, I ſhould have periſhed in my trouble. O continue my delight. *Amen*. Pſal. 119. 92.

## *Peſtilentia.*

DEliver me, O Lord, from all my offences, and make me not a rebuke to the fooliſh. Take, I humbly beſeech thee, thy plague away from thy people, for we begin to be conſumed by means of thy heavy hand. And for *Jeſus* Chriſt his ſake lay nei- Pſ. 39. 9, 11.

ther me nor mine under this uncomfortable diſeaſe. *Amen.*

Pſ. 91. 3. O Lord, deliver me from the ſnare of the hunter, and from the noiſome peſtilence: O defend me under thy wings, and keep me ſafe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flyeth by day; for the peſtilence that walketh in the darkneſs, nor for the ſickneſs that deſtroyeth in the noon-day. Though thouſands fall beſide me, and ten thouſands at my right hand, yet let it not come near me, even for *Jeſus* Chriſt his ſake. *Amen.*

ver. 10. O Lord, thou art my hope, I beſeech thee let no evil happen unto me, neither let any plague come

come nigh my dwelling; but give thine Angels charge over me to keep me in all my wayes, O Lord my ſtrength and my Redeemer. *Amen.*

O let the ſorrowful ſighing of them whom thou haſt viſited come before thee; and according to the greatneſs both of thy power and mercy preſerve thou them that are appointed to die, even for *Jeſus* Chriſt his ſake. *Amen.* Pſ. 79. 12.

O Lord, I beſeech thee favourably to hear the prayers of thy humble ſervant; that I & my Family, which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs from this and all other infection both of ſoul and body: that ſo we may Domin. Septuageſima. *Si intret Familiã.*

live both to ſerve and to praiſe thee, to the glory of thy great Name, through *Jeſus* Chriſt our Lord and only Saviour. *Amen.*

*Liturg. Angl.* O Almighty God, which in thy wrath in the time of King *David* didſt ſlay with the plague of Peſtilence threeſcore and ten thouſand, and yet remembring thy mercy didſt ſave the reſt: Have pity upon us miſerable ſinners, that now are viſited with great ſickneſs and mortality; and like as thou didſt then command thine Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſs, through *Jeſus* Chriſt our Lord. *Amen.*

O

O Lord God, who haſt wounded us for our ſins, and conſumed us for our tranſgreſſions by thy late heavy and long-continued Viſitation, and in the midſt of that Judgment remembring mercy, haſt redeemed us from death: We offer up unto thee our ſelves, our ſouls and bodies (which thou haſt now delivered) to be a living ſacrifice unto thee. And here I offer up unto thee, moſt merciful Father, in the name of all thy people, all poſſible praiſe and thanks, and ſhall ever magnifie thee, through *Jeſus* Chriſt our Lord *Amen.*

*Liturg. Angl. Gratiarum actio poſt Liberationem.*

## *Morbus.*

Psal. 18. 3, 4, 5. O Lord, the sorrows of death compass me, and the snares of it are ready to overtake me. When thou wilt dissolve my tabernacle, thou alone knowest: therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me for *Jesus* Christ his sake. *Amen.*

Psal. 31. 6. Into thy hands I commend my spirit, for thou hast redeemed me, O Lord God of Truth.

Psal. 32. 4. O Lord, thy hand is heavy upon me day and night, and my moisture is become like the drought

drought in Sommer. I acknowledge my ſin unto thee, O Lord, and my unrighteouſneſs have I not hid. O Lord be merciful unto me. *Amen.*

O Lord, hear my prayer, and with thine ears conſider my calling, hold not thy peace at my tears. For I am a ſtranger with thee and a ſojourner, as all my Fathers were. O ſpare me a little, that I may recover my ſtrength before I go hence and be no more ſeen. *Amen.* Pſal. 39. 13.

*O Domine, media vita in morte ſumus, unde aut a quo quærimus auxilium, niſi a te Domine, qui tamen pro peccatis noſtris merito infenſus es nobis? Sancte fortis, ſancte miſericors Salvator, amariſſimis pœ-*

*nis mortis æternæ ne tradas me. Ne projicias me in tempore ægritudinis meæ, quum deficit virtus mea ne derelinquas me. Domine, ante te omne desiderium meum, & suspiria mea a te non sunt abscondita. Nosti, Domine, nosti intima Cordis mei; ne quæso occludas precibus meis aures misericordiæ tuæ. Quin parce mihi ô Domine sanctissime, ô Omnipotens Deus, sanctus & Salvator maxime misericors, dignissime & æterne Judex, ne sinas me in hora mea novissima pro quocunque terrore mortis excidere a te.* Amen, *O Domine Salvator* Jesu.

Psal. 116. 2, 3. O Lord, the snares of death compass me round about, the pains of hell get hold upon me. I have found trouble and heaviness,

neſs, but will call upon thy Name, O Lord; O Lord deliver my ſoul. Deliver my ſoul from death, mine eyes from tears, and my feet from falling: that I may walk before thee in the land of the living. *Amen.*

Thou, O Lord, haſt chaſtened and corrected me, but not given me yet over unto death. Open me the gates of righteouſneſs, that I may go into them, and give thanks unto the Lord. *Amen.* Pſal. 118. 18.

There is no health in my fleſh by reaſon of thy wrath, neither is there any reſt in my bones by reaſon of my ſin. Yet, O Lord, be merciful unto me and heal me, even for thy Names ſake. *Amen.*

O

*Liberatio à morbo gravissimo, in quē incidi* Aug. 14. 1629.

O Lord, I give thee humble and hearty thanks for the great and almost miraculous bringing of me back from the bottom of my grave. What thou hast further for me to do or to suffer, thou alone knowest: Lord give me patience and courage, and all Christian resolution to do thee service, and grace to do it. And let me not live longer then to honour thee, through *Jesus* Christ. *Amen.*

*Bellum.*

Esai. 8. 9, 10.

O My God, though mighty Nations gather together on heaps, yet let them be broken in pieces:

pieces: though they take counsel together, bring it to nought. For though they pronounce a decree, yet it shall not stand, if thou, O God, be with us. Be with us therefore, O God, for *Jesus* Christ his sake. *Amen.*

Blessed be thou, O Saviour of Israel, which didst destroy the assault of the Mighty man, by the hand of thy servant *David*, and gavest the Host of strangers into the hand of *Jonathan*; shut up this Army in the hand of Israel, and let them be confounded with their power, and with their horsemen. Make them afraid, and consume their boldness and strength, that they may be astonished at their own destruction. Cast them down 1 Macc. 4. 30.

down by the ſword of them that love thee; that we which love thy Name may praiſe thee and ſing unto thee. Grant this for *Jeſus* Chriſt his ſake. *Amen.*

Pſ.18.37. O Lord of Hoſts, give us ſtrength that we may follow on upon our enemies and overtake them, and not return till we have deſtroyed them. O gird us with ſtrength unto the Battail, that we may ſmite them that they may not be able to ſtand, but fall under our feet. And when thou haſt thus bleſſed us, make us fall down at thy feet, and ever worſhip thee, through *Jeſus* Chriſt our Lord, *Amen.*

Pſ. 46. 9. O make the wars to ceaſe in all the world, break the Bow, and

and knap the Spear in ſunder, and burn the Chariot in the fire; that men may be ſtill and know that thou art God, that thou wilt be exalted among the heathen, and in the earth. *Amen.*

Lord, be not far off, put us not to confuſion, but go out with our Armies and proſper them, that we may not turn our backs upon our Enemies, while they that hate us ſpoil our perſons, our honour, and our goods. O ſell not us thy poor people for nought; make us not a rebuke to our inſolent neighbours, nor a ſcorn to them that are round about us. Our confuſion by reaſon of our ſins is daily before us, and the ſhame of our face hath covered us. Pſ. 44. 10.

us. But, Lord, we humbly beseech thee forgive us our sins and deliver us, for *Jesus* Christ his sake. *Amen.*

Psal. 108. 11. Hast thou forsaken us, O God? and wilt not thou, O God, go forth with our Hosts? O help us against the Enemy, for vain is the help of man. O Lord help us. *Amen.*

*Liturg. Angl.* O Almighty God, King of Kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our Enemies, abate their pride, assuage their malice, and

and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee who art the only giver of all victory, through the merits of thy only Son our Saviour, *Jesus* Christ. *Amen.*

Almighty God, who art a strong tower of defence unto thy servants against the face of their Enemies: We give thee praise and thanks for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy great goodness that we were not delivered over as a prey unto them. And we humbly beseech thee to continue such thy mercies towards

*Liturg. Angl. Gratiarum actio.*

towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through *Jesus* Christ our Lord. *Amen.*

O Lord, bless the King, all his Commanders under him, and all his Souldiers. Cover all their heads, his especially, in the day of Battail. Teach all their hands to warre, & their fingers to fight. And bless all the Guides and Conductors of his Armies under him, with wisdom and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech thee, to all these Bloody distractions, and restore Peace and preserve

preſerve Religion in integrity among us, even for *Jeſus* Chriſt his ſake. *Amen.*

*Paupertas.*

O Lord, when thou makeſt inquiſition for blood, remember and forget not the complaint of the Poor. Pſ. 9. 12.

Ariſe, O Lord God, and lift up thy hand, forget not the Poor. Take his cauſe into thy hand, for he commits himſelf unto thee, and thou art the helper of the friendleſs. O be ſo ſtill, even for *Jeſus* Chriſt his ſake. *Amen.* Pſal. 10. 13, 16.

O praiſe the Lord ye that fear him, and magnifie him all ye of Pſal. 22. 23.

the ſeed of *Jacob*: For he hath not deſpiſed nor abhorred the low eſtate of the Poor, he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him ſtill, O thou holy one of Iſrael. *Amen.*

Pſ. 70.5. I am poor and needy, O God, make haſte unto me: Thou art my helper and my deliverer, O Lord make no long tarrying. *Amen.*

## *Dolor.*

Pſal. 25. 15. LOrd, turn thee unto me, and have mercy upon me, for I am deſolate and in miſery. The ſorrows

ſorrows of my heart are inlarged, O bring thou me out of my troubles. Look upon mine adverſity and miſery, and forgive me all my ſins, through *Jeſus* Chriſt our Lord. *Amen.*

Hear my crying, O God, give ear unto my prayer: from the ends of the earth, whither ſoever thou ſhalt caſt me, I will call upon thee when my heart is in heavineſs. O ſet me upon the Rock that is higher then I, to be my hope and a ſtrong tower againſt my oppreſſors. *Amen.* Pſal. 61. 1.

Save me, O God, for the waters are entred into my ſoul. I ſtick faſt in the deep mire where no ſtay is, I am come into deep waters, and the ſtreams run over Pſal. 69. 1, 15.

me. They that hate me without a cauſe are more then the haiſs of my head, and they which would deſtroy me cauſleſs are mighty. O let not theſe waterfloods drown me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me. Hear me, O Lord, for thy lovingkindneſs is great, turn unto me according to the multitude of thy tender mercies. Hide not thy face from thy ſervant, for I am in trouble, but draw near unto my ſoul and redeem it, for *Jeſus* Chriſt his ſake. *Amen.*

Pſal. 119. 28. My ſoul melteth away for very heavineſs, comfort thou me according to thy word. *Amen.*

Pſal. 119. 143. O Lord, trouble and heavineſs have

*Triſtitia.*

have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

## *Infamia.*

O Lord, my ſins have made me a rebuke to my neighbours, and to be laughed to ſcorn of them that are round about me. O ſuffer me not longer to be a by-word among the people. My confuſion is daily before me, and the ſhame of my face hath covered me. The voice of the ſlanderer and blaſphemer hath overtaken me. And though all this be come upon me, ſuffer me not, O Pſal. 44. 14.

Lord, to forget thee, or to behave my ſelf frowardly in thy Covenant, through *Jeſus* Chriſt our Lord. *Amen.*

Pſal. 55. 9, 16. Deſtroy their tongues, O Lord, and divide them, for I have ſeen cruelty and ſtrife in the City. But I will call upon thee, O Lord, and thou wilt ſave me. *Amen.*

Pſal. 57. 3, 4. O Lord, ſend down from heaven, and ſave me from the reproof of them that would ſwallow me. Send out thy mercy and truth, for my ſoul is among Lions, I lie among the children of men that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword. O deliver me, and I ſhall magnifie thy Name

Name for ever. *Amen.*

I am become a Monſter to many, but thou art my ſure truſt. O be my Anchor for ever. *Amen.* Pſ. 71. 7.

O remember, Lord, the rebuke that thy ſervant hath, and how I do bear in my boſom the rebukes of many people. O remember me. *Amen.* Pſal. 89. 49.

*Vis.*

O Lord, the ungodly laid wait for me to deſtroy me, yet make me the more thankful, and the more careful to conſider thy teſtimonies. *Amen.* Pſal. 119. 95.

O Lord, they draw nigh that Pſal. 119.

of malice perſecute me; therefore be thou nigh at hand to help me, even for *Jeſus* Chriſt his ſake. *Amen.*

ver. 157. Many, O Lord, they are that trouble me and perſecute me, yet do I not ſwerve from thy Teſtimonies: yes, Lord, I do daily ſwerve from them. Quicken me as thou art wont. *Amen.*

Pſal. 119. 22. O take from me ſhame and rebuke, and I will keep thy Teſtimonies.

ver. 39. O take away the rebuke that I am afraid of, for thy Judgments are good. O Lord do this for *Jeſus* Chriſt his ſake. *Amen.*

*Timor.*

*Timor.*

LOrd, make me remember that the fear of thee is clean, and that thy Judgments are true and righteous altogether. *Amen.* Ps. 19. 9.

O Lord, give me that grace that I may ſo carry my ſelf, and that courage that I may ſo bear up my ſelf, as that I may fear none but thee, nothing but that wherein I offend thee, even for *Jeſus* Chriſt his ſake. *Amen.*

*Fraudes. Dolus.*

O Lord, watch over thy ſervant; for my familiar friends whom I truſted have laid wait for me. Be thou Ps. 41. 9.

thou merciful unto me, O Lord, and deliver me from them: that even in this I may know thou favoureſt me, that mine Enemies are not able to triumph againſt me. *Amen.*

Pſ. 57. 5. Exalt thy ſelf, O God, above the heavens, and thy glory upon all the earth. For men have laid a net for my ſteps, they have preſſed down my ſoul, they have digged a pit before me. Lord, I deſire not that they ſhould fall into the midſt of it themſelves, but I beſeech thee keep me out and deliver me, for thy mercy ſake. *Amen.*

Pſal. 71. 10. Mine enemies lay wait for my ſoul, and take counſel together: They purſue me out of an opini-

on

ort that thou, O God, haſt forſaken me. But go not far from me, O God; my God, haſte to help me. *Amen.*

O Lord, the proud have digged pits for me: They perſecute me falſely, O be thou my help. They had almoſt made an end of me upon earth, yet ſuffer me not, I beſeech thee, to depart from thy Commandments, for *Jeſus* Chriſt his ſake. *Amen.* Pſal. 119. 85.

Lord, keep me from the ſnare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together, but let me ever eſcape them. *Amen.* Pſal. 141. 10.

O Lord, I pour out my com- Pſal. 142. 2, 7.

complaints

complaints before thee: Consider them, for I am brought very low. O deliver me from my persecutors, for they are too strong for me. *Amen.*

## *Templi ingressus.*

Psal. 9.7. LOrd, I will come into thy house upon the multitude of thy mercies, and in thy fear will I worship towards thy holy Temple. O bless me that I may. *Amen.*

Ps. 28. 2. Hear the voice of my humble Petitions, O Lord, when I crie unto thee in this place, when I hold my hands towards the mercy-seat of thy holy Temple, even for

for *Jesus* Christ his sake. *Amen.*

I will dwell in thy Tabernacle for ever, and my trust shall be under the covering of thy wings. O Lord, hear our desires, and give an heritage unto those that pray unto thee, and fear thy Name. *Amen.* Ps. 61. 4.

O my God, I will go into thy Gates with thanksgiving, and into thy Courts with praise: I will be thankful unto thee, and speak good of thy Name: For thou, Lord, art gracious, thy mercy is everlasting, and thy truth endureth from generation to generation. *Amen.* Psal. 100. 3, 4.

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. O shut Ps. 26. 8.

not

not up my ſoul with impenitent ſinners, but give me plenty of thy grace, even for *Jeſus* Chriſt his ſake. *Amen.*

## *Fames.*

Pſal. 37. 19. BE merciful, O Lord, and remember us, that we be not confounded in theſe perillous times, and that in theſe daies of dearth we may have enough, and a free heart and hand to beſtow it upon thy poor ones, even for *Jeſus* Chriſt his ſake. *Amen.*

Pſal. 65. 9. O Lord, our ſins have prevailed againſt us, yet be thou merciful unto our tranſgreſſions. O viſit the earth, and prepare corn

for

for the Inhabitants thereof. Crown the year with thy goodneſs, and let no cloud drop other then fatneſs; that the very Hills may rejoyce on every ſide; that the Paſtures may be covered with ſheep and the Vallies with corn, that thy People may rejoyce and ſing unto thee, through *Jeſus* Chriſt our Lord. *Amen.*

O God heavenly Father, who by thy Son *Jeſus* Chriſt haſt promiſed to all them that ſeek thy Kingdom and the righteouſneſs thereof, all things neceſſary for their bodily ſuſtenance: Behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarcity and dearth (which we do now moſt juſtly ſuffer for our ſins) *Liturg. Angl.*

sins) may through thy goodness be mercifully turned into cheapness and plenty, for the love of *Jesus* Christ our Lord. *Amen.*

*Litan. Angl.* O Lord, be mercifully pleased to give and preserve to our use the kindly fruits of the Earth, so that in due time we may enjoy them, and praise thee, through *Jesus* Christ our Lord. *Amen.*

## *Pluvia.*

*Liturg. Angl.* O God, heavenly Father, whose gift it is that the Rain doth fall, the Earth is fruitful, Beasts increase, and Fishes do multiply; Send us, we beseech thee, such moderate rain and showrs,

showres, that we may receive the fruits of the earth to our comfort, and to thy honour, through *Jesus* Christ our Lord. *Amen.*

## *Serenitas.*

O Lord God, which for the sin of Man didst once drown all the world except eight persons, and afterward of thy great mercy didst promise never to destroy it so again: We humbly beseech thee, that though we, for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance thou wilt give us such weather, whereby we may receive *Liturg. Angl.*

the fruits of the earth in due ſeaſon; and learn both by thy puniſhment to amend our lives, and for thy clemency to give thee praiſe and glory, through *Jeſus* Chriſt our Lord. *Amen.*

## *Pœnitentiales.*

*Pſalmi.* 6. 32. 38. 51. 102. 130. 143.

Pſal. 90. 13. O Lord, turn thee again now at the laſt, and be gracious unto thy ſervant. O ſatisfie me with thy mercy, and that ſoon, ſo ſhall I rejoyce and be glad all the dayes of my life. And when thou haſt forgiven my ſins, O comfort me again after the time that thou haſt plagued me, and

for the years wherein I have ſuffered adverſity, O *Jeſus* Chriſt my Saviour, and be merciful. *Amen.*

O Lord, my fleſh trembleth for fear of thee, and I am afraid of thy Judgments; yet ſtabliſh me according to thy word, that I may live, and let me not be diſappointed of my hope, even for *Jeſus* Chriſt his ſake. *Amen.* Pſal. 119. 116, 120.

I have gone aſtray like a ſheep that is loſt; O ſeek thy ſervant, that I may not forget thy Commandments, but return to thee. *Amen.* ver. 176.

O Lord, our iniquities teſtifie againſt us; for our backſlidings are many, and we have ſinned againſt thee: yet, O thou hope of Jer. 14. 7, 8, 9.

Israel, thou Saviour thereof in time of trouble, shew mercy for thy Names sake; and on me especially. For why shouldest thou be as a stranger in my soul, or as a wayfaring man that turns aside to tarry but for a night? O Lord be and dwell in the midst of me, for thy Name is called upon me. Leave me not O God of my salvation, but have mercy for *Jesus* Christ his sake. *Amen.*

Psal. 25. 10. For thy Names sake, O Lord, be merciful unto my sin, for it is great. *Amen.*

O Lord Almighty, I acknowledge and confess I am not worthy to lift up mine eyes to heaven, much less to present my self before thee with any confidence that

that thou ſhouldeſt hear my prayers and grant my requeſts, if I conſider my own deſerving: For my Conſcience accuſes me, and my ſins witneſs againſt me; and thou art a juſt and an upright Judge, and wilt not juſtifie any ſinner in his tranſgreſſions. O Lord, ſuffer me not to be ſwallowed up of death and deſperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodneſs ſake. For though I am a worm and no man, yet thou art my Creator, and I am the work of thy hands; yea, thou art my Father, and I thy Son: Thou my Shepheard, & I one of thy ſtragling Flock: Thou my Redeemer, and I one of thy Peo-

ple

ple whom thou haſt dearly bought: Thou my God, and I thy Creature. O correct me not in thine anger, O Lord, neither puniſh me according to my deſervings, but remember my weakneſs as well as my ſin, and have mercy upon me for my deareſt Saviours ſake *Jeſus* Chriſt. *Amen.*

*Coll. in die Ciner.* Almighty & everlaſting God, which hateſt nothing that thou haſt made, and forgiveſt the ſins of all them that are penitent; Create & make in me a new and contrite heart, that I may worthily lament my ſins, and acknowledge my wretchedneſs, and obtain of thee the God of all mercie perfect remiſſion and forgiveneſs,

neſs, through *Jeſus* Chriſt our Lord. *Amen.*

Almighty & everliving God, which art alwaies more ready to hear then we to pray, and uſeſt to give more then either we deſire or deſerve; Pour down upon me moſt miſerable ſinner the abundance of thy mercy, forgiving me thoſe things whereof my conſcience is afraid, and giving me that which my prayer dares not preſume to ask. Grant this for *Jeſus* Chriſt his ſake, our Lord and only Saviour. *Amen.* *Dom. 12. poſt Trin.*

Grant, I beſeech thee merciful God, to me thy ſinful but humble ſervant pardon and peace, that I may be cleanſed from all my ſins, and ſerve thee *Dom. 21. poſt Trin.*

with a quiet mind, through *Iesus* Christ our Lord. *Amen.*

*Dom. 24. post Trin.* Lord, I beseech thee, free me from all my offences, and by thy bountiful goodness deliver me from the bands of all those sins which by my ignorance, frailty, or wilfulness I have committed. Grant this even for *Iesus* Christ our Lord. *Amen.*

*Coll. in fine Lit. Angl.* O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as besorrowful; Mercifully assist my prayers that I make before thee in all my troubles and adversities whensoever they oppress me: and graciously hear me, that those evils which the craft and subtilty of the devil or

man worketh against me be brought to nought, and by the providence of thy goodness so dispersed, that I thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto thee in thy holy Church, through *Jesus* Christ our Lord. *Amen.*

O Lord, of thy great goodness I beseech thee give me true repentance, and forgive me all my sins, negligences, and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy word, through *Jesus* Christ our Lord. *Amen.* *Lit. Angl.*

O God, whose nature and property is ever to have mercy and *Liturg. Angl.*

and to forgive, receive my humble petitions: And though I am tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, and that for *Jesus* Christ his sake. *Amen.*

*Exaudi quæso, Domine, supplicis preces, & confitentis tibi parce peccatis, ut pariter mihi indulgentiam tribuas benignus & pacem, per Dominum nostrum* Jesum *Christum.* Amen.

*Omnipotens Deus, qui aquam de petra produxisti, educ de duritia cordis mei compunctionis lachrimas; ut peccata mea ita plangere valeam, ut remissionem eorum te miserante accipiam, per* Jesum *Christum Dominum nostrum.* Amen.

Almighty

Almighty God, Father of our Lord *Jesus* Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings, the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercy upon me, have mercy upon me, most merciful Father. For thy Son our Lord *Jesus* Christ his sake, forgive me all that is past, and grant

*Liturg. Angl. in Commun.*

grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through *Jesus* Christ our Lord. *Amen.*

*Ibidem.* Almighty God, and my most merciful Father, who of thy tender mercy hast promised forgiveness of sins to all them which with hearty repentance and true faith turn unto thee; Have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to everlasting life, through *Jesus* Christ our Lord. *Amen.*

*S. Aug. Ser. 7. de Tempore.* *Piissime Domine, misericordissime Deus, sufficiat mihi quod hucusque peccavi, quod contempsi, quod fœtoribus*

*fœtoribus carnis meæ satisfeci, jam nunc te inspirante voveo me a nequitia mea conversurum. Adjuva, Domine, & des ut impleam, in & per* Jesum *Christum Dominum nostrum.* Amen.

## *Gratiarum actio & Laudes.*

*Pro liberatione ab Inimicis. Ps. 30. 1.*

I Will magnifie thee, O Lord, for thou hast set me up, and not made my foes to triumph over me. O Lord, my God I cried unto thee, and thou hast healed me, thou hast kept my life from them that go down into the pit. Sing praises unto the Lord, O my soul, and give thanks unto him for a remembrance of his holiness. *Amen.*

Pſ. 35.9. O my ſoul, be joyful in the Lord and rejoyce in his Salvation. All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poor from him that is too ſtrong for him: yea, the poor and him that is in miſery from him that ſpoileth him. *Amen.*

Pſ. 7. 18. I will give thanks unto thee, O Lord, according to thy righteouſneſs, and I will praiſe thy Name, O Lord moſt high.

Pſal. 47. 2, 3. *Poſt Victoriam in bello.* O Lord, thou art high and terrible, a great King over all the Earth; thou haſt ſubdued the people under us, and the Nations under our feet: therefore will I ſing praiſes unto thee, O God, who art greatly to be exalted. *Amen.*

Thy

Thy Vows are upon me, O my God, I will render praiſe unto thee; for thou haſt delivered my ſoul from death, and my feet from falling, that I may yet walk before thee, O my God, in the light of the living, and bleſs thee. *Amen.* Pſal. 56. 12.

*Gratias tibi Deus; Gratias tibi vera & una Trinitas, una & trina Veritas, trina & una Unitas. Gratias tibi Deus Pater, qui & Filium tuum oſtendiſti, & mihi Doctorem dediſti. O & ſemper des in miſericordiis antiquis.* Amen. *S. Aug. Orat. de 5. Hæreſ. cap. 7.*

My heart is ready, O Lord, my heart is ready, I will ſing and give praiſe; yea, I will praiſe thee among the People, and I will ſing unto thee among the Nations. Pſal. 57. 7.

O

O let thy Mercy which is great unto the heavens, and thy Truth which reacheth unto the clouds, imbrace me and preserve me to thee, through *Jesus* Christ our Lord. *Amen.*

Psal. 9.1. I will give thanks unto thee, O Lord, with my whole heart, I will speak of all thy marvellous works: I will be glad and rejoyce in thee, yea, my songs will I make of thy Name, O thou most highest. For thou hast maintained my right and my cause, thou art set in the Throne that judgest right. Lord, continue to be my defence against the oppressor, and my refuge in due time of trouble, that I may ever rejoyce in thy Salvation *Jesus* Christ. *Amen.* My

My trust is in thee, O God, and my heart is joyful in thy salvation. I will sing unto thee, O Lord, because thou hast dealt so lovingly with me; yea, I will praise thy Name, O Lord most highest. *Amen.* Ps. 13. 5.

O praise the Lord with me ye that fear him, magnifie him all ye of the seed of *Jacob*. My praise shall be of thee in the great Congregation, and my vows will I perform in the sight of them that fear thee. *Amen.* Psal. 22. 23.

What profit is there in my blood, when I go down to the pit? Shall the dust give thanks unto thee, or shall it declare thy truth? Hear, O Lord, and have mercy upon me; Lord, be thou Ps. 30. 9.

my helper. Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness: therefore will I sing of thy praise without ceasing. O my God, I will give thanks unto thee for ever. *Amen.*

Ps. 34. 1. I will alwaies give thanks unto thee, O Lord, thy praise shall ever be in my mouth. My soul shall make her boast of thee, O my God, and the humble shall hear thereof and be glad. For I sought thee, O Lord, and thou heardest me, and didst deliver me out of all my fear, even for *Jesus* Christ his sake. *Amen.*

Ps. 71. 8. Let my mouth be filled with praise, and with thy glory every day. *Amen.*

O

O Lord, who is like unto thee? For thou haſt ſhewed me great troubles and adverſities; but thou wilt, I hope, return and quicken me, thou wilt return and take me out of this depth. *Amen.* Pſal. 71. 20.

I will thank thee, O Lord my God, with all my heart, and will praiſe thy Name for ever: For great is thy mercy towards me, and thou haſt delivered my ſoul from the nethermoſt Hell. O deliver it ſtill for *Jeſus* Chriſt his ſake. *Amen.* Pſal. 86. 12.

O Lord, I give thee humble and hearty thanks for the meaſure of knowledge which thou haſt given me of thy truth; for giving me a love to it, and thy Church: for quieting my ſoul in the midſt

of thy Churches distractions; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewise for the temporal blessings which thou hast heaped on me; the favour of my Leige Lord and Soveraign; the place to which thou hast raised me: the means which thou hast given me to do good. Lord, I cannot name all thy blessings, how shall I thank thee for them? Lord, I will thank thee for them by honouring thee in them. O give a heart to desire all this, and grace to perform it; that my sins may be forgiven me, and that I may be thine, through *Jesus*

Christ our Lord. *Amen.*

O praise the Lord, for he is gracious: O sing unto his Name, for it is lovely. I will give thanks unto thee, O Lord, with my whole heart, I will worship towards thy holy Temple, and praise thy Name; and that because of thy loving kindness and truth; for thou hast magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in *Jesus* Christ our Lord. *Amen.*

Psal. 135. 3. Psal. 138. 1.

## *Pro Inimicis.*

S. Mat. 5. 44.

O Lord, I beseech thee, forgive mine enemies all their sins against thee; and give me that measure of thy grace, that for their hatred I may love them, for their cursing I may bless them, for their injury I may do them good, and for their persecution I may pray for them. Lord, I pray for them; forgive them, for they know not what they do. *Amen.*

*Deus Pacis & Charitatis, da omnibus inimicis mihi pacem & charitatem, omniumque remissionem peccatorum, meque ab eorum insultis potenter eripe; per* Jesum *Christum Dominum nostrum.* Amen.

O

O Lord, consider mine Enemies how many they are; and they bear a tyrannous hate against me. Lord, deliver me from them. *Amen.* Psal. 25. 18.

Almighty God, I humbly beseech thee, look upon the hearty desires of thy humble servant, and stretch out the right hand of thy Majestie to be my defence against all mine Enemies, through *Jesus* Christ our Lord. *Amen.* *Dom. 3. Quadrag.*

Be mercifull unto me, O God, for mine Enemies would swallow me up, and many they are which fight against me, O thou most highest; they gather together and keep themselves close, they mark my steps, because they lay wait for my soul. But when I Ps. 56. 1.

was afraid I trusted in thee; and when I cry, then shall mine Enemies turn back. This thou wilt make me know, when thou art with me: Be with me therefore, O Lord, and let me see deliverance. *Amen.*

Psal. 35. 19. O Lord, let not them that are mine Enemies triumph over me, neither let them wink with their eyes that hate me either without a cause, or for thy cause. *Amen.*

Psal. 7. 1. O Lord God, in thee have I put my trust, save me from all them that persecute me, and deliver me; lest they devour my soul like a Lyon, and tear it in pieces while there is none to help. Lift up thy self, O God, because of the indignation of mine Enemies,

mies: arise up for me in the Judgment which thou hast commanded, that my help may still be from thee, O God, who preservest them that are true of heart. *Amen.*

: Have mercy upon me, O God, consider the trouble which I suffer of them that hate me, O thou that liftest me up from the gates of death. *Amen.* Psl. 9. 13.

Hear my voice, O God, in my prayer, preserve my life from fear of the Enemy; hide me from the conspiracy of the wicked, and from the rage of the workers of iniquity. They have whet their tongues like a sword, and shoot out their arrows, even bitter words: Lord, deliver me from them. *Amen.* Psal. 64. 1.

*Episco-*

## Episcopatus.

Menev. Bathon. London. Diœcesis.

DEus omnium fidelium Pastor & Rector, me Famulum tuum, quem Pastorem Ecclesiæ Cantuar. præesse voluisti, propitius respice: Da mihi, humillime peto, verbo & exemplo quibus præsum proficere. Ut una cum Grege mihi credito ad vitam perveniam sempiternam, per Jesum Christum Dominum nostrum. Amen.

S. Aug. lib. 22. contra Faust. ca. 69. de Mose.

O Deus mi, Pater clementissime, gratia tua ita in me operetur, ut sim humilis in recusando omne magnum ministerium, subditus tamen in suscipiendo, fidelis in servando, strenuus in exequendo, in regendo populo vigilans, in corrigendo vehemens,

in

*in amando ardens, in sustinendo patiens, in moderando prudens: ut pro iis quibus præsum Deo me interponam consulenti, apponam consenti, in salutem & merito Jesu Christi Salvatoris nostri.* Amen.

O Lord, as the rain cometh down from heaven, and returns not thither, but waters the Earth, and makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth: So let thy Word be that goeth out of my mouth, let it not return to me void, but accomplish that which thou wilt, and prosper in the thing whereto thou hast sent it, that the people committed to my charge may go out with joy, and be led forth in peace

Esal. 55. 10.

peace to thy freshest waters of comfort, in *Jesus* Christ our Lord. *Amen.*

O Son of God, thou which takest away the sins of the world, have mercy upon me in this heavy Charge. *Amen.*

Rex.

Pl. 61, 6. O Lord, grant the King a long life, that his years may endure as many ages: Furnish him with wise and safe Counsels, and give him a heart of courage and constancy to pursue them. O prepare thy loving mercy and faithfulness for him, that they may preserve him; so will I alwaies

alwaies sing praises unto thy Name, through *Jesus* Christ our Lord. *Amen.*

O Lord, hear the King in the day of his trouble, that thy Name, O God of *Jacob*, may defend him. Send him help from thy Sanctuary, and strength out of Sion. Grant him his hearts desire, & fulfill all his mind. Set his heart firm upon thee, and upon other things, but as they are in and from thee: that we his Servants under thee may see with joy that thou helpest thine Anointed, and that thou wilt hear him from thy holy Heaven, even with the wholsome strength of thy right hand. And, O Lord, close not mine eyes till I see thy favour shine Psal. 20, 1.

shine out upon him, even for Jesus Christ his sake, *Amen.*

*Ecclesia.*

*Dom. 5. post Epiphan.*

O Lord, we humbly beseech thee to keep thy Church and Household continually in thy true Religion, that they which do lean only upon hope of thy heavenly grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully serve thee in this thy Church, through *Jesus* Christ our Lord. *Amen.*

Gracious Father, I humbly beseech thee, for thy holy Catholick Church, fill it with all truth;

much; in all truth with all peace. Where it is corrupt, purge it: where it is in error, direct it: where it is superstitious, rectifie it: where any thing is amiss, reform it: where it is right, strengthen and confirm it: where it is in want, furnish it: where it is divided and rent asunder, make up the breaches of it, O thou holy one of Israel. *Amen.*

O merciful God, since thou hast ordered me to live in these times, in which the rents of thy Church are grievous; I humbly beseech thee to guide me, that the divisions of men may not separate me either from thee or it, that I may ever labour the preservation of truth and peace, that

where for and by our sins the peace of it succeeds not, thou wilt yet accept my will for the deed, that I may still pray, even while thou granteſt not, because I know thou wilt grant it when thou seeſt it fit. In the mean time bleſs, I beseech thee, this Church in which I live, that in it I may honour and serve thee all the daies of my life, and after this be glorified by thee, through *Jesus* Christ our Lord. *Amen.*

Psal. 80. 8. O Lord thou haſt brought a Vine out of Egypt and planted it; thou madeſt room for it, and when it had taken root it filled the land. O why haſt thou broken down her hedge, that all which go by pluck off her grapes:

The

the wild boar out of the wood rooteth it up, and the wild beaſts of the field devour it. O turn thee again thou God of Hoſts, look down from heaven, behold and viſit this Vine, and the place of the Vineyard that thy right hand hath planted, and the branch that thou madeſt ſo ſtrong for thy ſelf. Lord, hear me for *Jeſus* Chriſt his ſake. *Amen.*

O Lord, except thou buildeſt the houſe, their labour is but loſt that build it: and except thou, O Lord, keep the City, the Watchman waketh but in vain. It is but loſt labour to riſe early, and take late reſt, and to eat the bread of carefulneſs, if thou bleſs not the endeavours that ſeek

Pſal. 127. 1.

the peace and the welfare of thy Church. Therefore, O Lord, build thy Church and keep it, and take care for it, that there may be no lost labour among the builders of it. *Amen.*

*Ecclesia Angl. post Possessiones direptas.* Nehem. 9. 32, 33.

O Lord our God, the great, the mighty, and the terrible God; O thou which keepest covenant and mercy, let not all the trouble seem little before thee that hath come upon us, upon our Priests, upon the Houses built and dedicated to thy Name, upon the Maintenance for them that serve at thy Altar, upon our Kings, State, and People since that day of affliction. Thou art just in all that is brought upon us: For thou hast done right,

but we have done wickedly. Yet, O Lord, have mercy, and turn to us again, for *Jesus* and his mercy sake. *Amen.*

## *Respublica.*

O Lord, thou which bringest the counsels of the Heathen to nought, and makest the devices of the people to be of none effect, and castest out the counsels of Princes when they have offended thee; Have mercy upon this Kingdom, forgive the sins of this People; turn thee unto them and bless them, that the world may say, Blessed are the people whose God is the Lord *Jehovah*, Psal. 33. 10, 12.

and blessed are the folk that he hath chosen to him to be his Inheritance. Lord, hear and grant for *Jesus* Christ his sake. *Amen.*

Lord, bless this Kingdom, that Religion and Virtue may season all sorts of men: that there may be Peace within the Gates, and Plenty within the Palaces of it. In Peace I beseech thee so preserve it, that it corrupt not: In War so defend it, that it suffer not: In Plenty so order it, that it riot not: In Want so pacifie and moderate it, that it may patiently and peaceably seek thee, the only full supply both of Men and States; that so it may continue a Place and a People to do thee service to the end

end of time, through *Jesus* Christ our only Saviour and Redeemer. *Amen.*

O Lord, according to all thy righteousness, I beseech thee let thine anger be turned away from this City and thy People; and cause thy face to shine upon whatsoever is desolate therein, for *Jesus* Christ his sake. *Amen.* Dan. 9. 16, 17.

## *Pro Afflictis.*

O Let the sorrowful sighing of the Prisoners come before thee, and according to the greatness of thy power preserve thou them that are appointed to die, even for *Jesus* Christ our Lord. *Amen.* Psal. 79. 12. *Alias* the Sick, the Afflicted.

*Regnum.*

## Regnum Angliæ.

*BEnedic, Domine Deus omnipotens, Regnum hoc, ut ſit in eo ſanitas, caſtitas, victoria, virtus omnis, & gratiarum actio Deo Patri, & Filio, & Spiritui Sancto: et hæc Benedictio maneat ſuper hoc Regnum, & ſuper habitantes in eo, per* Jeſum *Chriſtum Dominum noſtrum.* Amen.

## *Jejunium.*

Pſal. 69. 9. O Lord, the zeal of thine houſe hath even eaten me up, and the rebukes of them which rebuked thee, are fallen upon me: There-

Therefore I wept and chaſtned my ſelf with faſting, and that was turned to my reproof. I put on ſackcloth alſo, and they jeſted upon me: they that ſate in the gate alſo ſpake againſt me, and the drunkards made ſongs upon me. But, Lord, I make my prayer unto thee, &, I hope, in an acceptable time. O hear me in the multitude of thy mercies, which are in *Jeſus* Chriſt our Saviour *Amen.*

## *Quadrageſima.*

O Lord, which for our ſake didſt faſt fourty days & fourty nights; Give us grace to uſe *Dom. 1. Quadrag.*

ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy godly motions, in righteouſneſs and true holineſs, to thy honour and glory, who liveſt and raigneſt one God with the Father and the Holy Ghoſt. *Amen.*

## *Rogationes.*

*Dom. 25. poſt Trin.*

STir up, I beſeech thee O Lord, the wills of thy faithful people, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through *Jeſus* Chriſt our Lord. *Amen.*

*Jejunia*

## *Jejunia quatuor Temporum.*

ALmighty God, the giver of all good gifts, who of thy divine Providence haſt appointed divers Orders in the Church; Give thy grace, I humbly beſeech thee, to all thoſe which are to be called to any Office and Adminiſtration in the ſame: and ſo repleniſh them with the truth of thy doctrine, and innocence of life; that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through *Jeſus* Chriſt our Lord. *Amen.*

*Conſecra-*

## *Consecrationes. Ordinationes.*

1 Tim. 5. 22.

O Lord, I am now at thy Altar, at thy work; keep me that I lay not my hands suddenly upon any man, lest I be partaker of other mens sins: but that I may keep my self pure, in *Jesus* Christ our Lord. *Amen.*

2 Tim. 1. 6.

Lord, give me grace, that as oft as they shall come in my way, I may put them in remembrance whom I have ordained, that they stir up the gift of God that is in them by the putting on of my hands, through *Jesus* Christ our Lord. *Amen.*

*Dom.* 5. *post Trin. Pro Ecclesia.*

Grant, O Lord I beseech thee, that the course of this world may be so peaceably ordered by thy Gover-

Governance, that thy Church may joyfully serve thee in all godly quietness, through *Jesus* Christ our Lord. *Amen.*

Lord, I beseech thee, let thy continual mercy cleanse and defend thy Church. And because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through *Jesus* Christ our Lord. *Amen.* *Dom. 16. post Trin.*

Lord, I beseech thee, keep thy Household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through *Jesus* Christ our Lord. *Amen.* *Dom. 22. post Trin.*

*Exilium*

## *Exilium.*

Pſal. 137. 1. LOrd, ſend me not to the waters of *Babylon*, that I may have no cauſe to weep when I remember *Sion*: that no mans cruelty may lead me away captive, nor no mans ſcorn call upon me to ſing in my heavineſs. But that in my Country where I learnd to ſerve thee, I may live to honour thee all the daies of my life, even for *Jeſus* Chriſt his ſake. *Amen.*

## *Martyrium.*

Pſal. 141. 8. LOrd, make me remember the bones of thy Saints, how they lie ſcattered before the pit, even

even as when one heweth wood upon the earth. O Lord, mine eyes look unto thee, in thee is my truſt, O caſt not out my ſoul. And if my bones alſo muſt be broken, O Lord I beſeech thee give me courage and abundance of patience, that no torment may make my faith fall away from thee, for *Ieſus* Chriſt his ſake. *Amen.*

## *Euchariſtia.*

*Quæcunque ab Infantia uſque ad momentum hoc, ſciens vel ignorans, intus vel extra, dormiens vel vigilans, verbis, factis vel cogitationibus, per jacula Inimici ignita,* Previa.

per

*pro desideria cordis immunda peccata mihi, miserere mei, & dimitte mihi, per Jesum Christum Dominum nostrum. Amen.*

Almighty God and most merciful Father, give me I beseech thee that grace, that I may duely examine the inmost of my heart, and my most secret thoughts, how I stand before thee. Lord, I confess all my sins, and my unworthiness to present my self at thine Altar. But thou canst forgive sin and give repentance; do both, Gracious Father, and then behold I am clean to come unto thee. Lord, make me a worthy receiver of that for which I come, Christ, and remission of sin in Christ. And that for his

own

own mercy sake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful heart, give me grace to receive the blessed Body and Blood of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin; that being made clean, it may nourish me in faith, hope, charity, and obedience, with all other fruits of spiritual life and growth in thee: that in all the future course of my life, I may shew my self such an ingrafted member into the Body of thy Son, that I may never be drawn to do any thing that may dishonour his Name. Grant this O Lord, I beseech thee, even for his merit and mercy sake. *Amen.*

O

O Lord God, hear my prayers, I come to thee in a ſtedfaſt faith: yet for the clearneſs of my faith, Lord, enlighten it; for the ſtrength of my faith, Lord, encreaſe it. And, behold, I quarrel not the words of thy Son my Saviour's bleſſed Inſtitution. I know his words are no groſs unnatural conceit, but they are ſpirit and life, and ſupernatural. While the world diſputes, I believe. He hath promiſed me if I come worthily, that I ſhall receive his moſt precious Body and Blood, with all the benefits of his Paſſion. If I can receive it and retain it, (Lord, make me able, make me worthy) I know I can no more die eternally, then that

Body and Blood can die and be ſhed again. My Saviour is willing in this tender of them both unto me : Lord, ſo waſh and cleanſe my ſoul, that I may now and at all times elſe come prepared by hearty prayers & devotion, and be made worthy by thy grace of this infinite bleſſing, the Pledge and Earneſt of eternal life, in the merits of the ſame *Jeſus* Chriſt, who gave his Body and Blood for me. *Amen.*

Almighty God, unto whom all hearts be open, all deſires known, & from whom no ſecrets are hid : Cleanſe the thoughts of my heart by the inſpiration of thy holy Spirit, that I may perfectly love thee, and worthily ma-

*Coll. pro Mundatione Cordis.*

magnifie thy Name, through *Jesus* Christ our Lord. *Amen.*

Litan. brevis.

*Pater de cœlis Deus, qui unigenitum tuum pro nobis ad mortem tradidisti.*

*Fili Redemptor mundi Deus, qui sanguine tuo pretioso nos a peccatis abluisti.*

*Spiritus Sancte Paraclete Deus, qui corda sanctorum tua gratia visitas & confirmas.*

*Sacra, summa, sempiterna, beata, benedicta Trinitas; Pater bone, Fili pie, Spiritus benigne: cujus opus vita, amor gratia, contemplatio gloria: cujus majestas ineffabilis, potestas incomparabilis, bonitas inæstimabilis: Qui vivorum Dominus es simul & mortuorum: Te adoro, te invoco, & toto cordis affectu*

nunc

*nunc & in seculum benedico.* Amen.

*O Domine* Jesu, *da vivis misericordiam & gratiam : da tuis regimen & lucem perpetuam : da Ecclesiæ tuæ veritatem & pacem ; da mihi misserrimo peccatorum pœnitentiam & veniam.* Amen.

*O Domine, errantes ovo corrige, incredulos converte, Ecclesiæ fidem auge, Hæreses destrue, Hostes versutos detege, violentos & impœnitentes contere, per* Jesum *Christum Dominum nostrum.* Amen.

*Misericors Pater, pro beneficiis quæ mihi largiti sunt in terris Benefactores mei, præmia æterna consequantur in cœlis. Oro etiam ut cum his pro quibus oravi, aut pro quibus orare teneor, & cum omni populo*

*Dei, introduci mihi detur in Regnum tuum, & ibi apparere in juſtitia, & ſatiari gloria, per* Jeſum *Chriſtum Dominum noſtrum.* Amen.

O Lord, conſider my complaint, for I am brought very low. O Lord, how long wilt thou be angry with thy ſervant that prayeth? O Lord give me grace and repentance, and thou canſt not be angry with my prayer. O Lord, I am thine ſave me, and deliver me not into the will of mine enemies, eſpecially my ghoſtly enemies. O Lord, I am thy ſervant, thy unprofitable waſtful ſervant, yet thy ſervant. O Lord, ſet my accounts right before thee, and pardon all my miſ-

miſ-ſpendings & miſ-reckonings. O Lord, I am thy ſon, thy moſt unkind, prodigal, run-away ſon, yet thy ſon. O Lord, though I have not retained the love and duty of a ſon, yet do not thou caſt off (I humbly beg it) the kindneſs and compaſſion of a Father. O Lord, in thy grace I return to thee; And though I have eaten draugh with all the unclean ſwine in the world, in my hungry abſence from thee, yet now, Lord, upon my humble return to thee, give me, I beſeech thee, the bread of life, the Body and Blood of my Saviour into my ſoul, that I may be ſatisfied in thee, and never more run away from thee, even for *Jeſus* Chriſt his ſake,

that gave himself for me. *Amen.*

*Coll. 3 in die Paraſc.*

*Miſericors Deus, Creator omnium hominum, qui nihil odiſti eorum quæ condidiſti, nec vis mortem peccatoris, ſed magis ut convertatur & vivat; Miſerere omnium Judæorum, Turcarum, Infidelium, & Hæreticorum. Aufer ab iis ignorantiam, duritiem cordis, & contemptum verbi tui: & reduc eos, miſericors Domine, ad Gregem tuum, ut ſerventur inter reliquias veri Iſraelis, ut fiat unum Ovile, & unus Paſtor, Jeſus Chriſtus Dominus noſter, qui vivit & regnat, &c.* Amen.

*Dum Altari adſto, ſi fieri poſſit. Si non, tum mane, &c*

*Tanquam pro Tribunali tuo tremendo (ubi nullus erit perſonarum reſpectus) reum memet peragens, ita hodie antequam præveniat me dies judicii mei coram ſancto tuo*

*Altari*

*Altari prostratus, coram te & stupendis Angelis tuis a propria conscientia dejectus, profero improbus & nefarias cogitationes & actiones meas. Respice, oro Domine, humilitatem meam, & remitte omnia peccata mea, quæ multiplicata sunt super capillos capitis mei. Quodnam enim est malum quod non designavi in anima mea: quin & multa & nefanda opere perpetravi. Reus enim sum, ô Domine, invidiæ, gulæ, &c. Omnes sensus meos, omnia membra mea pollui. Sed incomparabilis est multitudo viscerum tuorum, & ineffabilis misericordia bonitatis tuæ, qua peccata mea toleras. Quare, ô Rex omni admiratione major, O Domine longanimis misericordias tuas mirificato in me peccatore: potentiam*

*benignitatis tuæ manifestato, clementissimæ propensionis tuæ virtutem exerito: & me Prodigum revertentem suscipito, per* Jesum *Christum Dominum nostrum.* Amen.

*Immediate ante perceptionem Panis.*

O Lord God, how I receive the Body and Blood of my most blessed Saviour *Jesus* Christ, the price of my Redemption, is the very wonder of my soul, yet my most firm and constant belief upon the words of my Saviour. At this time they are graciously tenderd to me and my faith: Lord, make me a worthy receiver, and be it unto me as he hath said. *Amen.*

*Immediate post receptionem utriusque speciei.*

Lord, I have received this Sacrament of the Body and Blood of my dear Saviour. His mercy hath

hath given it, and my faith received it into my soul. I humbly beseech thee speak mercy and peace unto my Conscience, and enrich me with all those graces which come from that precious Body and Blood, even till I be possessed of Eternal life in Christ. *Amen.*

*O qui sursum Patri assides & hic nobiscum invisibiliter versaris, venito & sanctificato præsentia hæc dona; eos item pro quibus, & eos per quos, & ea propter quæ offeruntur.* Amen.

*Pro Duce Buckinghamiæ.*

GRacious Father, I humbly beseech thee, bless the Duke of *Buckingham* with all spiritual and

and temporal bleſſings, but eſpecially ſpiritual. Make and continue him faithful to his Prince, ſerviceable to his Country, devout in thy Truth and Church: a moſt happy Husband and a bleſſed Father; filled with the conſtant love and honour of his Prince, that all thy bleſſings may flow upon himſelf and his poſterity after him. Continue him a true-hearted friend to me thy poor ſervant whom thou haſt honoured in his eyes: Make my heart religious & dutiful to thee, and in and under thee true, and ſecret, and ſtout, and provident in all things which he ſhall be pleaſed to commit unto me. Even ſo, Lord, and make him continu-

ally

ally to ſerve thee, that thou mayeſt bleſs him, through *Jeſus* Chriſt our only Lord and Saviour. *Amen.*

The Spaniſh Journey.

O moſt merciful God and gracious Father, the Prince hath put himſelf to a great Adventure, I humbly beſeech thee, make a clear way before him: Give thine Angels charge over him, be with him thy ſelf in mercy, power, and protection: in every ſtep of his journey: in every moment of his time: in every conſultation and addreſs for action, till thou bring him back with ſafety, honour, and contentment, to do thee ſervice in this place.

Bleſs his moſt truſty and faithful Servant the Lord Duke of *Buck-*

*Buckingham*, that he may be diligent in ſervice, provident in buſineſs, wiſe and happy in counſels: for the honour of thy Name, the good of thy Church, the preſervation of the Prince, the contentment of the King, the ſatisfaction of the State. Preſerve him, I humbly beſeech thee, from all envy that attends him; and bleſs him, that his eyes may ſee the Prince ſafely delivered to the King and State, and after it live long in happineſs to do them and thee ſervice, through *Ieſus* Chriſt our Lord. *Amen.*

The Iſle of *Re*, 1627.

O moſt gracious God and merciful Father, thou art the Lord of Hoſts; all victory over our Enemies, all ſafety againſt them

them is from thee: I humbly beſeech thee go out with our Armies, and bleſs them. Bleſs my dear Lord the Duke that is gone Admiral with them, that wiſdom may attend all his Counſels, and courage and ſucceſs all his Enterpriſes: that by his and their means thou wilt be pleaſed to bring ſafety to this Kingdom, ſtrength and comfort to Religion, victory and reputation to our Country. And that he may return with our Navy committed to him, and with ſafety, honour, and love both of Prince and People. Grant this for thy dear Sons ſake *Jeſus* Chriſt our Lord. *Amen.*

His death *Aug.* 23. 1628.

O merciful God, thy Judgments

ments are often ſecret, alwayes juſt: At this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord, thou haſt (I doubt not) given him reſt, and light and bleſſedneſs in thee. Give alſo, I beſeech thee, comfort to his Lady. Bleſs his Children, uphold his Friends, forget not his Servants. Lay open the bottom of all that irreligious and graceleſs plot that ſpilt his blood. Bleſs and preſerve the King from danger, and from ſecurity in theſe dangerous times. And for my ſelf, O Lord, though the ſorrows of my heart are inlarged, in that thou gaveſt this moſt honourable

Friend

Friend into my bosom, and hast taken him again from me; yet blessed be thy Name, O Lord, that hast given me patience. I shall now see him no more till we meet at the Resurrection: O make that joyful to us and all thy faithful servants, even for *Jesus* Christ his sake. *Amen.*

## *Senectus.*

O Lord, cast me not off in the time of mine Age, forsake me not now my strength begins to fail me. *Amen.* Ps. 71. 9.

Forsake me not, O God, in mine old age, now I am gray-headed, until I have declared thy strength ver. 16.

strength unto this Generation, and thy power to all them that are to come. *Amen.*

Psal. 89. 44. O Lord, though thou hast shortned the dayes of my youth, yet cover me not with dishonour. Hide not thy self from me for ever, but remember how short my time is, and make me remember it, O Lord. *Amen.*

Psal. 90. 12. O Lord, teach me to number my days, that I may apply my heart unto wisdom. *Amen.*

Psal. 102. 2. O Lord, hide not thy face from me in the time of trouble;

ver. 3. for my dayes are consumed away like smoke, and my bones are burnt up like a fire-brand.

ver. 11. My dayes are gone like a shadow, and I am withered like grass.

Thou

Thou, O Lord, hast brought down my ſtrength in my journey, and ſhortned my daies. But, O my God, take me not away but in the timelineſs of my age, that I may continue to ſerve thee, and be faithful in thy ſervice, till thou remove me hence. *Amen.* ver. 23. ver. 24.

## *Tentationes.*

O Lord, as thou art faithful, ſo ſuffer me not, I beſeech thee, to be tempted above that I am able, but give an iſſue with the temptation, that I may be able to bear it. *Amen.* 1 Cor. 10. 15.

*Omnipotens Deus, reſpice preces meas, & libera cor meum a malarum*

cogitationum tentationibus, ut te miserante dignum esse possim Spiritus Sancti habitaculum, per Jesum Christum Dominum nostrum. Amen.

*Deus, qui diligentibus te facis cuncta prodesse, da cordi meo inviolabilem charitatis tuæ affectum & nulla unquam tentatione mutabilem, per Dominum nostrum* Jesum *Christum.* Amen.

*Misericors Deus, da mihi in Fide tua constantiam, & in Charitate firmitatem, ut nullis tentationibus ab earum integritate possim divelli, per* Jesum *Christum Dominum nostrum.* Amen.

## Carcer.

O Lord, have mercy upon me, and bring my ſoul out of Priſon, that I may give thanks unto thy Name, even in *Jeſus* Chriſt our Lord. *Amen.* Pſal. 142. 9.

O Lord, bleſſed is the man that hath thee for his help, and whoſe hope is in thee. O Lord, help me and all them to right that ſuffer wrong. Thou art the Lord which looſeſt men out of Priſon, which helpeſt them that are fallen. O Lord, help and deliver me when, and as it ſhall ſeem beſt to thee, even for *Jeſus* Chriſt his ſake. *Amen.* Pſal. 146. 4, 6.

O Lord, thine indignation lies hard Pſal. 88. 6, 7.

hard upon me; and though thou haſt not (for thy mercy is great) vexed me with all thy ſtorms, yet thou haſt put my acquaintance far from me, and I am ſo faſt in Priſon that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for *Jeſus* Chriſt his ſake. *Amen.*

Pſ. 68. 6. O Lord, thou which bringeſt the Priſoners out of captivity, while thou letteſt the Runagates continue in ſcarceneſs; Have mercy upon me, and deliver me out of the Priſon and affliction in which I now am: and give me grace, that being free, I may faithfully and freely ſerve thee all the daies of my life, through *Jeſus* Chriſt our Lord. *Amen.*

*Confeſſi-*

## Confessiones.

O Domine, in multis deliqui, & improbe egi, & tristitia affeci spiritum tuum sanctum. Exacerbavi viscera clementiæ tuæ, cogitatione, sermone, opere, noctu & interdiu, palam & in occulto, consulto & inconsulto. O si constituas peccata mea in conspectu meo; O si rationem a me exigas peccatorum in se non ignoscibilium, quæ scienter commisi, quid faciam? quo fugiam? Sed O Domine, ne in furore tuo arguas me, nec in ira tua corripias me. Miserere mei, non solum quia infirmus sum, sed quia figmentum sum tuum. Obsecro te, ne intres in judicium cum servo tuo:

*si enim iniquitates observaveris Domine, Domine, quis tu sudicio consistet? Non ego certe, si quis alius. Ego enim sum peccati pelagus, & non sum dignus in cœlum suspicere præ multitudine peccatorum meorum, quorum non est numerus; probra, injuriæ, &c. et mille præterea nefandæ passiones sunt, a quibus non destiti. Quibus enim non corruptius sum peccatis? Quibus non sum constrictius malis? Inutilis factus sum tibi Deo meo, & hominibus. Quis me in talia prolapsum suscitabit? In te, Domine, confido, qui es Deus meus: esto mihi Salvator secundum viscera compassionis tuæ, & miserere mei secundum magnam misericordiam tuam, & ne retribuas mihi secundum opera mea, sed converte te ad me, me ad te.*

Remitte

*Remitte omnia quæ in te peccavi; serva me propter misericordiam tuam, & ubi abundavit peccatum, superabundet gratia tua; & laudabo & glorificabo te per omnes dies vitæ meæ. Tu enim es Deus pœnitentium, & Salvator peccantium. Tibi gloria per* Jesum Christum *Dominum nostrum.* Amen.

*Anniversaria.*

O Eternal God and merciful Father, with whom do rest the souls of them that die in thy faith and favour: Have mercy upon me, and grant that my life may be a preparation to die, and my death an entrance to life with thee

*Apr.* 11. 1594. *Mors Patris. Dies erat Mercurii.*

*Et Nov.* 24. 1600. *Mors Matris.*

thee, As upon this day it pleased thee to take my dear Father to thy mercy, when I was yet young. O Lord, he was [illegible] servant, thy meek, humble, faithful servant; and I assure my self he is in rest, and light, and blessedness. Lord, while I am here behind in my pilgrimage, showre down thy grace upon me. Thou hast been more then a Father to me: thou hast not suffered me to want a Father; no, not when thou hadst taken him from me. O be pleased to be a Father still, and by thy grace to keep me within the bounds of a Sons obedience. Thou hast given me temporal blessings beyond desert or hope; O be graciously pleased to heap

spiritual

spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beseech thee, to thy joyes, to thy glory, to thy self: that I and my Parents, with all thy Saints and Servants departed this life, may meet in a blessed glorious resurrection, ever to sing praises and honour to thee, in and through *Jesus* Christ our Lord. *Amen.*

*O Deus meus, respice servum tuum, & miserere mei secundum viscera misericordiæ tuæ. Scandalum ecce factus sum Nomini tuo, dum ambitioni meæ & aliorum peccatis servio. Quin & hoc licet aliorum suasu,*

*Decemb.* 26.1605. *Dies erat Jovis, & Festum S.* Stephani. *Com.* Devon. & E.M. *An.* 1609.

suasu, oblatrante tamen Conscientia perpetravi. Obsecro, Domine, per misericordias Jesu, ne intres in judicium cum servo tuo, sed exaudi sanguinem ejus pro me peroranem: nec hoc Conjugium sit anima mea Divortium a sinu tuo. O quanto satius fuisset si vel hujus diei satis memor, Martyrium cum Proto-martyre tuo potius perpessus essem, negando quod urgebant, aut non satis fidei, aut non satis pii amici mei. Pollicitus sum mihi tenebras peccato huic, sed ecce statim evolavit, nec lux magis aperta, quam ego qui feci. Ita voluisti Domine pro immensa misericordia tua implere ignominia faciem meam, ut discerem quærere Nomen tuum. O Domine, quam gravis adhuc est memoria peccati hujus etiam hodie, etiam

am post tot & toties repetitas preces a trista & confusa anima mea coram te profusas? O Domine miserere; exaudi preces depressi & humiliati valde servituti. Parce, Domine, et remitte peccata, quæ peccatum hoc & induxerunt & sequuta sunt. Nam confiteor, Domine, iterum & eodem die revolventis anni, nec satis adhuc cautus, aut satis humilis factus in aliud grave peccatum incidi; lapidatus iterum non pro, sed a peccato. Nunc plene suscita me, Domine, ne moriar ultra in peccatis meis; sed des ut vivam, & vivens gaudeam in te, per merita & miserationes Jesu Christi Salvatoris nostri. Amen.

O merciful God, thou hast shewed me much mercy, and done

*Julii 28. 1617. Die Luna E. B.*

Et Martii 6. 1642.

done great things for me; and as I was returning, instead of thankfulness, I wandred out of my way from thee, into a foul and a strange path. There thou madest me see both my folly & my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviours sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by thy grace, thy most true, humble, and faithful servant all the daies of my life, through *Jesus* Christ our Lord. *Amen.*

Sept. 26. 1617. *Die Veneris. Ignis & periculum inde.*

*O misericors Pater, quo me vertam? Qui & exeundo & revertendo peccavi contra te. Abii cum*

*Prodigo*

Prodigo prodigus in longinquam regionem. Dissipavi substantiam meam, tuam luxuriose. Ibi primum sensi omnia consumpta, & me dignum non meliori quam porcorum consortio: Nec tamen aut vita illa immunda, aut fames gratiæ, de reditu ad meliorem frugem vel cogitare fecit. Reversum jam ab itinere infausto ecce judicia tua, Domine, insequuntur me. Ignis corripit tecta sub quibus sum; vidit enim Deus, nec multum distulit, sed ignis accensus est in Jacob, & ira ascendit in Israel. Et scelera (non dubito) mea conflagrationem Collegio minitabantur, & mihi. Nam dum igni extinguendo intentior sum, parum abfuit, quin ab igne extinguerer. Quam ecce misericordia tua, Domine, vix sine

miraculo

miraculo me flammis eripuit. Nondum amica manus astantis me vi quadam amovit, eodem instanti ex eodem loco, ubi pedem figere decrevi, prorupit inclusus ignis, in flammas subsidunt gradus, & ego, si ibi invenisset incendium, una periissem. O peccata mea nunquam satis deflenda! O misericordia tua, Domine, nunquam satis prædicanda! O pœnitentia nunquam mihi magis necessaria! O gratia tua, Domine, humillime & jugiter imploranda! Surgo, ô Domine Pater, & ecce venio; lento quidem & instabili gressu, sed venio, & confiteor: peccavi enim in cœlum & contra te, nec dignus sum vocari filius tuus. Sim, ô Domine, quid vis, modo tuus. Ablue peccata mea in sanguine Filii tui, ut sim tuus. Et

concede

concede obsecro, ut sicut tum terror, ita quotidie memoria ignis hujus exurat fæces omnes & reliquias peccatorum meorum: ut me cautiorē factum melior ignis charitatis & devotionis in amorem tui & in odium peccati accendat, per Jesum Christum Dominum nostrum. Amen.

O Domine misericors, glorificetur beatissimum nomen tuum: Ecce enim ego, dum pro Officio Regem sequor, & tui, & humanorum casuum immemor, & mihi præfidens, infausto in via saltu in terram infidam incidi, & Tendonem fregi. Levatus in currum, Hamptoniam perveni. Cruciatus talis fuit, qualem nervi sentire solent. Et certe in febrem ferventiorem ipse angor conjecisset, nisi ingens defluxus sanguinis me ab illo metu

Febr. 5. 1628. die Martis Computo Juliano Tendonē fregi, & iter. Mar. 6. die Solis inter ambulandum in cubiculo in Turri London. Anno 164½.

meum liberasset. Magno infirmitatis labore vi, et fere per biennium claudus incessi. Infirmitatem aliquam adhuc sentio, sed, gratiæ immortales tibi, O beatissima Trinitas, usum suis perfectum Crurium dedisti mihi, & confirmasti præter omnium expectationem, gressus meos. Dirigas nunc eos, O Domine, in viis mandatorum tuorum ut nunquam vel inter te & falsum cultum, vel inter te & mundum claudicem; sed recta pergam, & viam testimoniorum tuorum curram, quum dilataveris cor meum. Oro itaq; ne differas vel dilationem cordis, vel confirmationem pedum in semitis justificationum tuarum, per & propter Jesum Christum Dominum nostrum. Amen.

O

O Eternal God, and my moſt merciful Father, as this day the fury of the enraged multitude was fierce upon me and my houſe, to deſtroy me and to pillage it; it pleaſed thee in mercy to preſerve both, and bring ſome of them to ſhame and puniſhment. I have ſinned many ways againſt thee, O Lord, and this was a loud call of thine and a merciful to bring me to repentance, which I beſeech thee give me grace to hear and obey. But what I have done to hurt or offend them, that ſhould ſtir up this rage againſt me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulneſs for this great delive-

*Maii* 11. 1640. My houſe at *Lambeth* beſet with violent and baſe people.

rance, and suffer me not to forget it, or the Examination which I took of my self upon it. And as for them and their like, let them not have their desire, O Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me; lest they be too proud, and lest I end my wearie days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy preserve me to serve thee, and let the same watchful Protection which now defended me, guard me through the remainder of my life. And this for thine own goodness sake, and the merits of my Saviour *Jesus* Christ. *Amen.*

O

O Eternal God and merciful Father, I humbly beseech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy blessed will) make mine Innocency appear, and free both me and my Profession from all scandal thus raised on me. And howsoever, if thou be pleased to trie me to the uttermost; I humbly beseech thee, give me full patience, proportionable comfort, contentment with whatsoever thou sendest, and an heart ready to die for thy Honour, the Kings Happiness, and this Churches Preservation. And my zeal to these is all the sin (humane frailty excepted) which is yet known to me in this particular,

*Decemb.* 18. 1640. I was accused by the House of Commons of High-Treason.

for which I thus suffer. Lord, look upon me in mercy, and for the merits of *Jesus* Christ pardon all my sins many and great, which have drawn down this Judgment upon me, and then in all things do with me as seems best in thine own eyes; and make me not only patient under, but thankful for whatsoever thou dost, O Lord, my strength and my Redeemer. *Amen.*

*Octob.* 24. 1643. I received Additional Articles and Summōs to my Trial.

O Eternal God and merciful Father, after long imprisonment I am now at last called to answer; I most humbly beseech thee to strengthen me through this Tryal, to preserve the patience with which thou hast hitherto blessed me through this affliction. Suffer

no

no course language, or other provocation to make me speak or do any thing that may mis-become my person, mine age, my calling, or my present condition. And Lord, I beseech thee, make me able to clear to the world that Innocency which is in my heart concerning this Charge laid against me. Grant this, O Lord, for *Jesus* Christ his sake. *Amen.*

O merciful Lord, I have had a long and a tedious Tryal: And I give thee humble and hearty thanks for the wonderful strength that I have received from thee in the bearing up of my weakness. Lord, continue all thy mercies towards me, for the storm gathers and grows black

*Nov.* 1. 1644. I received Summõs to appear in the House of Commõs next morning.

upon me, and what it threatens is best known to thee. After a long Tryal I am called to answer in the *House of Commons*; and that not to Evidence, but to one single man's report of Evidence, and that made without Oath. What this may produce in present or in future, thou knowest also. O Lord, furnish me with patience and true Christian wisdom and courage, to bear up against this drift, and send not out thy storms to beat upon me also; but look comfortably upon me to my End, in and through the merits of *Jesus* Christ my Lord and only Saviour. *Amen.*

Prayers

Prayers added ſince the reſtoring of this Book to me, which was taken from me in a ſearch by Mr. *Prinne May* 31. 1643. and with much difficulty reſtored unto me *Nov.* 6. 1644.

O Domine, ad Adventum tuum ſecundum paratus ſim, ne talem me non invenias, qualem voluiſti invenire, qui omnia pro me paſſus es, ut invenires talem, cui non ſupplicia inferres, ſed præmia redderes ſempiterna. Amen. *Augustin. Ser. 193. de Temp.*

O Domine, cum Chriſti adjutorio ſic agere ſtudeam, ut te tam pium Dominum, non ſolum hoſpitem recipere poſſim, ſed etiam perpetuum habitatorem habeam, per Jeſum Chriſtum *Ibidem Ser. 198.*

*stum Dominum nostrum.* Amen.

Ibidem Ser. 202. *O Æterne Deus, auxilium tuum imploro, ut veram discretionem, et perfectam charitatem præstare mihi pro tua pietate digneris, cui est gloria & imperium cum Patre & Spiritu Sancto in secula seculorum.* Amen.

Ibidem Ser. 204. *O Domine misericors, qui tanta mihi beneficia concessisti, des insuper mihi cum omni humilitate fidem rectam tenere, charitatem integram cum omnibus hominibus conservare, mundo corde & casto corpore tibi Domino meo servire usque ad finem vitæ serio laborem, ut post labores desiderabilem illam vocem audire possim; Euge serve bone, intra in gaudium Domini tui.* Amen.

*Meditationes*

## *Meditationes præparantes ad Mortem.*

O Lord, quicken and comfort my ſoul, for I have ſinned againſt thee. Lord, I call to mind all the years of my life paſt in the bitterneſs of my ſoul for my ſin. My miſdeeds have prevailed againſt me, O be thou merciful unto my ſin; O for thy Names ſake be merciful unto my ſin, for it is great. *Amen.*

Namely and eſpecially, O Lord, be merciful unto me, &c.

Herein O Lord be merciful unto thy ſervant. O Lord, lay not theſe, nor the reſt unto my charge.

O

O let the depth of my sin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my sin hath abounded, grace may superabound.

Lord, I believe, help thou my unbelief.

O Lord, though thou kill me, yet will I put my trust in thee.

Though I walk through the valley of the shadow of death, yet will I fear no evil. For I hope verily to see the goodness of the Lord in the land of the living.

O let this Cup pass from me; nevertheless, if it may not pass from me, but that I must drink of it, thy will be done.

Thou art the Lord, do what seemeth good in thine own eyes.

For

For I will take in as the Cup of Salvation, and give thanks to thy Name, O Lord.

O Lord, grant that all the dayes of my appointed time upon earth I may wait when my Changing shall come.

O that thou wouldst hide me in the grave, and keep me secret until thy wrath be past, and appoint me a time in which thou wilt remember me.

Say unto my soul, O say it now, I am thy Salvation.

Command my spirit, whenever thou wilt command it, to be received up to thee in peace.

O bid me come unto thee: say unto me, This day shalt thou be with me in Paradise.

Lord,

Lord thus, and now let thy servant depart in peace, that mine eyes may see thy Salvation.

O Lord, thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend my self into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any strange God, but by thee the only living and true God.

Psal. 138 8. Despise not, O Lord, the work of thine own hands.

Gen. 2. Eph. 4. 24. I am created to thine own Image and likeness; O suffer not thine own Image to be defaced, but renew it again in righteousness and true holiness.

I commend my self into thy hands, as to a most gracious Redeemer: For thou hast redeemed me, O Lord God of Truth.

O Lord, I am the price of thy Blood; of thy most precious Blood; O suffer not so great, so unvaluable a price to perish.

O Lord, thou camest down from heaven to redeem that which was lost; suffer not that to be lost which thou hast redeemed.

I commend my self into thy hands, as to my most blessed Comforter.

O Lord, I am weary and heavy laden, and I come to thee to be refreshed by thee. Behold, O Lord, I have been the Temple of thy holy Spirit; I have I confess,

fels, ſtrangely polluted it; yet deſtroy me not, but dedicate me anew, and ſanctifie me to thy ſelf yet once again.

Dan. 9. 19. O Lord, I wear thy Name: 'tis thy Name that is called upon me. For thy Names ſake therefore be merciful unto me. O ſpare, Lord, if not me, yet thine own Name in me. And do not ſo remember my ſin, O Lord do not, as that in remembring it, thou forget thine own Name.

Neh. 1. 11. I have deſired to fear thy Name, to love and to honour thy Name. And I now deſire to depart this life, in the Invocation and Confeſſion of thy Name. Lord, I confeſs it and call upon it, O come Lord *Jeſu*. *Amen*.

Peccavi

Peccavi O Domine!

Sed non negavi te: O nunquam prævaleat Inimicus ut negem. 1.

Sed credo; O Domine adauge fidem, & non confundar in æternum. 2.

Sed spero; et quæ spes mea nisi tu solus? Suscipe me secundum eloquium tuum, & non confundar ab expectatione mea. 3.

Sed præparavi & direxi cor meum ad te quærendum: & etiamsi non secundum munditiem Sanctuarii, tamen linum fumigans, & quassam arundinem nec extinguas nec frangas, O Domine Jesu. 4.

Sed patienter sustineo castigationem tuam, & taceo quia tu fecisti. 5.

Sed remitto debitoribus meis, et tu pollicitus es remissionem remittenti. 6.

Sed

7. *Sed projicio me in te; ne te subtrahas, & venientem ad te ne ejicias foras.*

8. *Sed in Nominis tui confessione & invocatione opto decedere.*

*Quare non propter me, O Domine Jesu, aut quicquam mei, sed propter temetipsum. Propter Nomen tuum. Propter gloriam Nominis tui, & veritatem tuam. Propter misericordias tuas multas, magnas, mirificas. Propter Christum Mediatorem, & Spiritum Paracletum, suscipe reversum ad se, & reverentem ad te.* Amen.

*Et ideo ô Domine Deus meus!*

*Inter te & me.*

*Christum Sacerdotem, Agnum, Sacrificium.*

*Inter*

*Inter Satanam & me.*
*Christum Regem, Leonem, Triumphum.*
*Inter Peccatum & me.*
*Christi Innocentiam in vita.*
*Inter Pœnam peccatorum et me.*
*Christi Satisfactionem, Passionem, Sanguinem.*
*Inter defectum Justitiæ et me.*
*Christi Justitiam, Obedientiam absolutam.*
*Inter defectum ad Præmium & me.*
*Christi Meritum.*
*Inter defectum Doloris pro peccatis, & me.*
*Christi Lachrimas, & Sudorem.*
*Inter defectum fervoris in Orando & me.*
*Christi Intercessionem.*

*Inter accusationem Satanæ vel propriæ Conscientiæ, & me, Christum Advocatum.*

*Inter Concupiscentiam & me, Christi Charitatem ostendo, offero, commemoro. Acceptum habe Domine, propter Christum ipsum.* Amen.

Peccavi O Domine!

*Sed non abscondo peccatum.*

*Sed non excuso.*

*Sed ultro fateor.*

*Sed recogito in amaritudine animæ.*

*Sed meipsum propter peccata in te odi: des gratiam, ut judicem & vindicem; ut non sine venia exeam e vita hac mihi miserrima.* Amen.

Psal. 78. 40. O Lord, I have not only sinned

ned, but provoked thee with many and grievous ſins; yet, I beſeech thee, remember that I am but fleſh, even a wind that paſſeth and cometh not again.

*Et plus poteſt ad ſalutem miſericordia Servatoris, quam ad perniciem nequitia mei peccatoris.* Amen.

*O Domine* Jeſu, *non habebas tu quare morereris, & mortuus es pro me: ego habeo quare, des gratiam ne dedigner mori, et paratus ſim.* Amen. *S. Auguſt. T. 3. in S. Johan.*

*O Domine* Jeſu, *propter illam amaritudinem quam pro me miſerrimo ſuſtinuiſti in Cruce; maxime in illa hora, quando nobiliſsima anima tua egreſſa eſt de benedicto corpore tuo, deprecor te miſerere animæ meæ in egreſſu ſuo, & perduc eum in vitam æternam.* Amen.

## Pro Infirmis.

*DEus, sub cujus nutibus vitæ nostræ momēta decurrunt, suscipe quæso preces meas pro ægrotantibus famulis tuis, pro quibus humillime misericordiæ tuæ auxilium imploro. Ut reddita sibi sanitate, gratiarum tibi in Ecclesia tua referant actiones, per Dominum nostrum* Jesum *Christum.* Amen.

## Visitatio Infirmi.

EXistimas ne?

1. *Nullum morbum aut crucem casu evenire cuiquam, vel temere.*

2. *Quin immitti a Deo, citra cujus Providentiā neminē morbo laborare?*

3. *Deum autem sapientissimum, ut*

*nihil*

nihil unquam permittat contingere, niſi quum expedit?

Expedire itaque tibi morbum hunc vel crucem, quem vel quam tibi nunc immiſit Deus. 4.

Porro Deum Paterno erga nos animo eſſe. Patrem autem, ſive indulgeat ſive caſtiget, æque Patrem eſſe: nec minore, & forſan majore hoc quam illud amore facere. 5.

Bona tibi diu dediſſe, nunc mala dare; ſed nec mala hæc, niſi ut majoris boni cauſa ſint, nempe ut redeas ad illum. 6.

Gratiæ eſſe hoc, quod toties a te repulſus, tamen nec ſic deſerat; quin viſitet te denuo, & requirat te. 7.

Si ſic; ſubdes hac in re Divinæ voluntati voluntatem tuam, ſacrificium omnium (poſt Chriſti) Deo gratiſſimum.

Confi-

Confiteriſne?

1. Non tam bene vixiſſe te quam oportuit? imo vixiſſe te male, ſæpeque & graviter peccaſſe?

2. Eſtne peccatum aliquod præter vel ſupra cætera? vel ſuntne peccata aliqua, quæ gravent Conſcientiam tuam, ut peculiaris Abſolutionis beneficio tibi ſit opus?

3. Eſtne ſcrupulus aliquis circa ea quæ ſunt Fidei, vel Religionis?

4. Recogitaſne annos elapſos vitæ tuæ in amaritudine animæ tuæ?

5. Cupereſne majorem pro iis amaritudinem ſentire, quam ſentis? & gaudereſne ſi ſentires? & doletne quod majorem non ſentias?

6. Petiſne illuminari de iis quæ ignoras, vel oblitus es, ut de iis pœnitere

tere possis? & pœnitetne id etiam quod vel ignoras, vel oblitus es? 4

Estne propositum si vixeris judicandi te, & vindicandi in teipsum quod deliquisti? 7.

Estne propositum si vixeris emendandi vitam, & devitandi tum media, tum signa eorum quæ hactenus peccasti? 8.

Hoccine sancte promittis? 9.

An petis de hoc promisso admoneri te libere? 10.

Credisne?

Quæ in Symbolo sunt Fidei Christianæ semel Sanctis traditæ? 1.

Te servari non posse nisi ea credas? 2.

Lætarisne & gratias agis Deo, quod in hac Fide natus es, vixisti, & jam morieris in ea? 3.

4. Petisne ipse, & visne nos tuo nomine a Deo supplices petere, ne deficiat in te Fides hæc ad ipsum, atque adeo ne in ipso mortis articulo?

5. Petisne etiam ut fructus Fidei hujus, & præcipue Mortis Jesu Christi, utcunque in vita tua periit, tamen ne pereat in morte?

6. Si te sensus defecerit, aut dolor seu debilitas eousque pertulerit, ut quædam tibi excidant contra Religionem, seu Præcepta ejus, visne haberi pro non dictis? & renunciasne iis tanquam non tuis?

Remittisne?

1. Illis, qui te quocunque modo læserint, sicut tibi vis remitti?

2. Petisne a Deo ut ipse quoque illis remittat?

Remittisne

Remittisne illis satisfactionem ad quam tenentur ratione illorum, quibus te verbo vel facto læserunt? 3.

Visne hoc illis, qui in te peccarunt, tuo nomine significari; Te illis quantum in te est noxas omnes remisisse? 4.

Remissurusne esses, si graviora & plura in te deliquissent? 5.

Gauderesne si plures jam haberes quibus remittere possis, quo inde uberius tibi remissio peccatorum tuorum a Deo impertiri possit? 6.

TU ipse si quos læsisti, petisne ab iis veniam, ut & tibi remittant? 1.

Ecquos imprimis commeministi, & vis significari illis hoc tuo nomine? 2.

Quum remissio nulla sperari potest peccatorum contra octavum 3.

vel

vel nonum præceptum Legis Divinæ, nisi fiat restitutio. Paratusne es restituere illis rem, quibus in re familiari; & illis famam, quibus in fama detraxisti; idque sine dolo, & dilatione?

4. Recordarisne qui tandem sint?

## Symbolum Apostolicum.

CRedo Domine (tu meæ incredulitati subvenito) esse te Unum Deum, Patrem, Filium, Spiritum Sanctum.

Pro summa tua benignitate & potentia creasse Cœlos & Terram.

Pro immensa charitate omnia in Christo recapitulasse.

Qui

Qui carne factus et conceptus est.
Natus. Passus. Crucifixus.
Mortuus. Sepultus. Descendit.
Resurrexit. Ascendit. Assedit.
Revertetur. Retribuet.
Virtute et operatione Spiritus Sancti, ex Universo vocasse Ecclesiam ad sanctitatem.
In ea nos consequi bonorum participationem, & peccatorum remissionem.
In ea nos expectare carnis resurrectionem, vitam æternam.

CRedo Domine (ô supple defectus Fidei meæ!)
Patris benevolum affectum.
Omnipotentis potentiam salutarem.
Creatoris providentiam in custodia, gubernatione, consummatione mundi.

Credo

Credo magnum Pietatis Mysterium, propter nos homines, pro nostra salute Deum in Carne revelatum, Filium Patris, Unctum Spiritus, Dominum Jesum.

Conceptum esse, et Natum; ad purgandam impuritatem Conceptionis & Nativitatis nostræ.

Passum esse; quæ nos oportuit, (inexplicabilia) ne nos oporteret.

Crucifixum, Mortuum, et Sepultum, ne hæc pro eo timeamus subire.

Descendisse; quo nos oportuit, & ne nos omnino.

Resurrexisse, Ascendisse, Consedisse; ubi nihil nobis, et ut nos quoque.

Adventurum Judicem mundi, ut nos assumat.

Credo eum esse.

In Conceptione & Generatione, Naturæ Purgatorem. In

*In Passione Crucis, Mortis Sepulturæ, Redemptorem Personæ.*

*In descensu, Triumphatorem Inferni & Mortis.*

*In Resurrectione, Primitias Dormientium.*

*In Ascensione, Præcursorem.*

*In Sessione, Paracletum sive Advocatum.*

*In secundo Adventu & Judicio, Consummatorem Fidei.*

*Sic loco*

| | |
|---|---|
| *Abaddon.* | Jesum *intueor.* |
| *Satanæ.* | *Mediatorem.* |
| *Diaboli.* | *Paracletum.* |
| *Delatoris.* | *Intercessorem.* |
| *Captivantis.* | *Redemptorem.* |
| *Aculei.* | *Christum.* |

*Credo autem et Spiritus vim vivificam*

ficam, sanctificantem.

*Invisibiliter*, extra, efficaciter, tanquam ventus.

*In Increpatione*, Compunctione, Doctrina, Commonefactione, Advocatione, Consolatione, Attestatione, Diffusione Charitatis, Illuminatione Cognitionis.

*Credo præterea Spiritus Sancti Corpus mysticum Vocatorum ex universo mundo, ad fidem veritatis & sanctitatem vitæ.*

*Membrorum vero Corporis reciprocam participationem.*

*Præterea Remissionem peccatorum in præsenti, spem vero Resurrectionis et Translationis ad vitam æternam.*

DOmine, adde mihi fidem; non fidem quæ legem annihilet.

Sed

Sed fidem { per Charitatē operantem. Operibus efficacem. Vinceptem mundum. Sanctissimam denique, ut te amem ut Patrem, verear ut Omnipotentem.

Ut fideli Creatori animam in beneficentia committam.

Ut in me Christus formetur, ego vero conformer imagini ejus.

Ut pro iis, quæ pro me passus est, agam gratias; ipsi compatiar: pro ipso patiar, quodcunque ipsi visum fuerit.

Ut pro ejus Cruce, Morte, Sepultura ulciscar, crucifigam, interimam, sepeliam, quod istis causam præbuit, peccatum.

Ut pro descensu ad Inferos, vivus frequenti meditatione descendam in Infernum.

Ut

Ut conformer Resurrectioni ejus, in novitatem vitæ resurgens.

Ascensioni vero, quæ sunt supra meditans, & quærens.

Ut ex Confessu sim memor, quoties donorum aliquo Cœlestis Consolationis egeo; & quoties in Invocatione frigeo.

Adventus autem, & Judicii nunquam obliviscar.

Tubæ resonantis sonum semper audiam, & semper orem, donec ad Dextram constitutus sim. Amen.

Con-

## Conscientiæ Quotidianum Examen.

O Anima mea!

*An egisti Deo prò acceptis beneficiis gratias?* 1.

*An petisti gratiam a Deo pro cognitione & expulsione peccatorum?* 2.

*An exegisti a te ipsa rationem de admissis præsenti die peccatis, cogitatione, verbo, opere, per singulas horas ex quo evigilasti?* 3.

*An expetisti veniam de delictis? An proposuisti cum Dei gratia emendationem?* 4.

*Benedicta sit sancta & individua Trinitas nunc & semper, & in secula seculorum.* Amen.

## Itinerarium.

O Domine, ſtellam ducem non ſum meritus, tribue tamen quæſo mihi iter proſperum, tempus tranquillum, reditum felicem. Ut Angelo tuo ſancto comite & cuſtode, ad eum quo pergo locum, deinde ad domum propriam, & demum ad æternæ ſalutis portum, pervenire feliciter valeam, per Jeſum Chriſtum Dominum noſtrum. Amen.

Adeſto, quæſo Domine, et me famulum tuum cuſtodi; eſto mihi in lubrico baculus, in naufragio portus. Ut te duce, quo tendo proſpere perveniam, & demum incolumus ad propria redeam, per Jeſum Chriſtum Dominum noſtrum. Amen.

*Exaudi Domine ſupplicationes meas, & viam famuli tui diſpone: ut inter omnes vitæ & viæ hujus varietates, tuo ſemper protegar auxilio, per* Jeſum *Chriſtum Dominum noſtrum.* Amen.

*O Domine, ſalvum me fac ſervum tuum ſperantem in te. Mitte mihi auxilium de Sancto, & de Sion tuere me. Eſto mihi turris fortitudinis a facie Inimici. Nihil proficiat Inimicus in me, & filius iniquitatis non opponat nocere mihi. O proſperum iter faciat mihi Deus ſalutarium noſtrorum. Domine exaudi orationem meam, & clamor meus ad te veniat, per* Jeſum *Chriſtum Dominum noſtrum.* Amen.

## At the laying of the first Stone of a Chappel.

*Hammersmith Chappel March 11. 1629.*

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept I humbly beseech thee their present Devotion, and make them perfect both in their present and future duty; that while thou givest them ease to honour thee, they may with the greater alacrity go on in thy Service. And now, O Lord, I have by thy mercy and goodness, put to my hand to lay the first stone in this Building: 'tis a Corner-stone, make it, I beseech

seech thee, a happy Foundation, a durable Building. Let it rise up, and be made, and continue a House of Prayer and Devotion through all ages; that thy People may here be taught to believe in *Jesus* Christ the true Corner-stone, upon whom they and their souls may be built safe for ever. Grant this for the merit of the same *Jesus* Christ our most blessed Lord and Saviour. To whom with the Father and the Holy Spirit, be ascribed all Power, Majesty, and Dominion this day and for ever. *Amen.*

*Prayers*

*Prayers upon Sundry Publick Occasions.*

For the H. Court of Parliament, 1625. *Tempore Jejunii ob Pestem gravissimam.*

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most Religious and Gracious King at this time assembled; that thou wouldest be pleased to bless and direct all their Consultations, to the preservation of thy Glory, the good of thy Church, the safety, honour, and welfare of our Soveraign and his Kingdomes. Lord, look upon the humility and devotion with which they are come into

into thy Courts. And they are come into thy House in assured confidence upon the merits and mercies of Christ (our blessed Saviour,) that thou wilt not deny them the grace and favour which they beg of thee. Therefore, O Lord, bless them with that wisdom which thou knowest necessary to speed, and bring great designes into action; and to make the maturity of his Majesties and their Counsels, the happiness and the blessing of this Commonwealth. These, and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of *Jesus* Christ our most blessed Lord and Saviour. *Amen.*

For the Navy, 1625.

O Eternal God and our most gracious Father, thou art the Lord of Hosts, and the strength of all Nations is from thee: If thou keepest not the City, the Watchman waketh but in vain. And no Victory can wait upon the justest Designs, upon the wisest Counsels, upon the strongest Armies, if thou teach not their hands to warre, and their fingers to fight. Thou art the steady hope of all the ends of the earth, and of them which go and remain in the broad sea. Lord, at this time we need thy more special Assistance both by Land and Sea; and for the mercy of Christ deny us neither. Be with our Armies, and the Armies of our Allies and

Associates

Associates by Land; be with our Navy at Sea. Be not from the one, nor from the other in power and in great mercy; until thou hast brought them back with honour and a setled Peace. Lord, turn our Enemies sword into their own bosome: For we sought Peace and ensued it; and while we did so, they did more then make themselves ready to battel. We are thy servants, truly and heartily sorry for our sins. Lord, forgive them, and then we will trust upon thee, that thou wilt pour down all thy blessings upon this & all other designes and actions of this State, undertaken for thy glory, the honour of our most gracious King CHARLES,

and

and the peace and welfare of this Church and Common-wealth. Grant this we humbly beseech thee, for *Jesus* Christ his sake our only Mediator and Advocate. *Amen.*

In time of Pestilence & unseasonable Weather, 1625.

Most gracious God, we humbly beseech thee pardon and forgive all our many, great and grievous transgressions. We may not hope thou will take off thy punishments, until thou hast forgiven our sins. We may not think thou wilt forgive our sins, until our humiliation and repentance come to ask forgiveness. We have been too slow to come, and now thou hast apparell'd thy Mercy in Justice, to force us to thee. Lord, we believe, but do thou increase

our

our Faith, our Devotion, our Repentance, and all Christian Vertues in us. At this time the viols of thy heavy displeasure drop down upon us, and while we smart under one Judgment, thou threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay, Cities desolate. While the Pestilence eats up thy People, we hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the heavens are black over us, and the clouds drop leanenes; and it will be Famine, to swallow what the Pesti-

lence and the Sword shall leave alive, unless thou send more seasonable weather to give the fruits of the earth in their season. Our sins have deserved all this and more, and we neither do nor can deny it. We have no whither to go but to mercy. We have no way to that, but by the All-sufficient merit of thy Son our blessed Saviour. Lord, for his merit and mercies sake look down upon us thy distressed servants: Command thine Angel to stay his hand, and remember that in death we cannot praise thee, nor give thanks in the pit. Go forth with our Armies when they go, and make us remember that all our strength and deliverance is

in

in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou hast crowned the Earth: but remember us, O thou that feedest the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Christ, in whom, and for whose sake we beg them of thee, who livest and reignest in the unity of the Spirit, one God, world without end. *Amen.*

In danger of Enemies. 1626.

O Eternal God and most merciful Father, we humbly beseech thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us. Our Enemies

mies are strengthened against us, by our multiplied Rebellions against thee. And we deserve to suffer whatever our Enemies threaten. But there is mercy with thee that thou mayest be feared. O Lord, shew us this mercy, and give us grace so to fear thee, as that we may never be brought to fear or feel them. And whensoever thou wilt correct us for our sins, let us fall into thy hands, and not into the hands of men. Grant this for *Jesus* Christ his sake our only Mediator and Redeemer, *Amen.*

O Eternal God and most gracious Father, we have deserved whatsoever thy Law hath threatned against sinners. Our Con-

tempt

temple of thy Divine Worship is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readiness and obedience in our will, discretion in our words and actions; true, serious, and loyal endeavours for the peace and prosperity of *Jerusalem*, the unity and glory of this Church and State: that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, through *Jesus* Christ our Lord. *Amen.*

*Gratiarum actio pro Pestilentia extincta. 1626.*

O most merciful God, we give thee praise and thanks for the wonderful ceasing of the late sins raging

raging Pestilence in the chief City of this Kingdom and other places. Lord, shew us yet farther mercy, and look upon all parts of this Land with tender compassion. Keep back the destroying Angel, that he enter not into places that are yet free, nor make farther waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy, that living and dying, they and we may continue thy faithful servants, through *Jesus* Christ our Lord. *Amen.*

In danger of Enemies. 1626.

O most gracious God and loving Father, we have felt thy manifold mercies, no Nation more: and we have committed sins a-

gainst

ghtest thee, few Nations greater. Enter not into judgment with us, O Lord, but for Christ and his mercy sake, pacifie thine anger, and save us from the malice and cruelty of our Enemies. They are our crying sins that have called them upon us. Let it be an addition to thy wonted mercy, to restrain their fury. To this end, Lord, put thy bridle into their mouths, and thy bit between their teeth. Frustrate their designes, and let them find no way in our Seas, nor any path in our Floods: but scatter them with thy tempest, & follow them with all thy storms; that we being delivered by thy hand, may bless and honour thy Name, devoutly

serving thee all our dales, through Jesus Christ our Lord. Amen.

1626. 1628. O Lord, thou gracious Governour of all the Kingdoms of the Earth: Look down, we beseech thee, in mercy upon this Realm, & upon all other Reformed Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the person of our Gracious Soveraign, direct his Counsels, go forth with his Armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our Enemies; that so we being safe through thy mercy, may live to serve thee in thy Church, and ever give thee praise and glory,

through *Jesus* Christ our Lord. *Amen.*

For the safe child-bearing of the Queens Majesty, 1628.

O Eternal God and merciful Father, all peace and strength of Kingdoms is from thee: and lineal Succession is thy great blessing both upon Princes and States; the great means to preserve unity, and confirm strength. We therefore give thee humble and hearty thanks, as for all thy blessings, so especially at this time for thy great mercy and loving-kindness to our dread Soveraign, his Royal Queen, and this whole State, in giving her Majesty hope of her long desired Issue, thereby filling their and our hearts with gladness. Lord, go along with thine own blessings to

perfect them. Be with her in soul and in body, preserve her from all dangers. Keep her safe to and in the hour of Travel, that there may be strength to bring forth her Joy and our Hope. And make her a joyful Mother of many Children, to the glory of thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true Religion amongst us. Grant this, even for *Jesus* Christ his sake our only Lord and Saviour. *Amen.*

For the safe child bearing of the Queens Majesty. 1629.

O Eternal God and merciful Father, since lineal Succession is under thee, the great security of Kingdoms, and the very life of Peace. We therefore give thee

most humble and hearty thanks for the great blessing which thou hast again begun to work for our Gracious King *CHARLES* and this whole State, in giving the Queens Majesty further hopes of a desired and happy Issue. And as we give thee humble and hearty thanks for this, so we pray thee to perfect this great blessing thus begun, to preserve her from all dangers, and to be with her by special assistance in the hour of Travel. Lord, make her a happy Mother of succesful Children, to the increase of thy glory, the comfort of his Majesty, the joy of her own heart, the safety of the State, and the preservation of the Church and true Religion amongst 1631.

among us. Grant this even for *Jesus* Christ his sake our only Saviour and Redeemer. *Amen.*

A Thanksgiving for the Queens safe Delivery, and happy Birth of Prince *Charles* 1630. *May* 29.

O most merciful God & gracious Father, thou hast given us the joy of our hearts, the contentment of our souls for this life, in blessing our dear and dread Soveraign, and his vertuous Royal Queen with a hopeful Son, & us with a Prince in thy just time and his to rule over us. We give thy glorious Name most humble and hearty thanks for this. Lord, make us so thankful, so obedient to thee for this great mercy, that thy goodness may delight to encrease it to us. Encrease, it good Lord, to more Children, the prop one of another against single hope.

hope. Encrease it to more Sons, the great strength of his Majesty and his Throne. Encrease it in the Joy of his Royal Parents, and all true-hearted Subjects. Encrease it by his Christian and happy Education both in Faith and Goodness: that this Kingdom and People may be happy in the long life and prosperity of our most Gracious Soveraign and his Royal Consort. And when fulness of daies must gather time, Lord double his Graces, and make them apparent in this his Heir and his Heirs after him, for all Generations to come, even for *Jesus* Christ his sake our Lord and only Saviour. *Amen.*

A Thanksgiving for the Queens safe Delivery, and happy Birth of the Lady *Mary*, *Nov.* 4. 1631.

O most gracious God and loving Father, we give thee, as we are bound, most humble and hearty thanks for thy great mercy extended to us and this whole State, in blessing the Queens Majesty with a happy Deliverance in and from the great pains and perils of Child-birth. We humbly beseech thee to continue and encrease this Blessing: to give her strength, that she may happily overcome this, and all dangers else: that his most Gracious Majesty may long have joy in her happy life: that she may have joy in his Majesties prosperity; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princess

the Lady *Mary*, and with them in a hopeful, healthful and successful Posterity: that the whole Kingdome may have fulness of joy in them; and that both they and we may all have joy in the true honour and service of God: that both Church and Kingdom may be blessed, and their Royal Persons filled with honour in this life, and with eternal happiness in the life to come, even for *Jesus* Christ his sake our only Lord and Saviour. *Amen.*

A Thanksgiving for his Majesties Recovery from the Small Pocks 1632.

O Eternal God and merciful Father, we give thee all humble and hearty thanks for our most Gracious Soveraign Lord King *Charles*; both for the gentleness of thy hand in a disease otherwise so

so troublesome and fearful. And for the mercifulness of thy hand in taking it off so soon, and so happily. We know and acknowledge before thee our sins, and what grievous punishments they have deserved. But Lord we beseech thee still to remember us in mercy; and long to bless our Gracious King with life and health, and strength, and happiness; and above all with the fear of thy holy Name: that so he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he see his Childrens Children, and peace upon Israel. Grant this good Lord, even for *Jesus* Christ his sake. *Amen.*

Most

A Thanksgiving for the Queens safe Delivery, and happy Birth of *James* Duke of *York*.

Most gracious God and loving Father, we give thee all humble and hearty thanks for thy great mercy in blessing the Queen's Majesty with a happy Deliverance in and from the great pains and peril of Child-birth. We humbly beseech thee to continue thy mercies towards her, that she may happily overcome this and all other dangers; that his most Gracious Majesty may long have joy in her most happy life, & both of them comfort in the Royal Prince *Charles*, & the rest of their Princely Issue; particularly in the new-born Prince the Duke of *York*, that they all may prove a healthful, hopeful, and a successful Posterity; that both Church

Church and Kingdom may have fulneſs of joy in them. That their Majeſties Royal Perſons may be filled with honour in this life, and with eternal happineſs in the life to come. And this even for *Jeſus* Chriſt his ſake our only Saviour and Redeemer. *Amen.*

A Prayer for the King's Majeſty in his Northern Expedition, 1639.

O Eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hoſts, and giver of all Victory, we humbly beſeech thee to guard our moſt Gracious Soveraign Lord King *Charles*; to bleſs him in his Perſon with health and ſafety, in his Counſels with wiſdome and prudence, and in all his Actions with honour and good ſucceſs. Grant, bleſſed Lord, that Victory may attend

attend his designes, and that his liege People may rejoyce in thee; but that shame may cover the face of thine and his treacherous Enemies. Give him, blessed Father, so to settle his Subjects in Peace, and the true fear of thy Divine Majesty, that he may return with joy and honour, and proceed long to Govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his daies. These blessings, and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for *Jesus* Christ his sake our only Mediator and Redeemer. *Amen.*

For the King in his Northern Expedition, 1640.

O Eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts and Giver of all Victory: We humblybeseech thee both now and ever to guide & preserve our most gracious Soveraign Lord King *CHARLES*. To bless him in his Person with health and safety; in his Counsels with wisdom and prudence, and in all his Actions with honour and good success: especially against those his Traiterous Subjects, who having cast off all Obedience to their Anointed Soveraign, do at this time in Rebellious manner invade this Realm. Grant, Blessed Lord, that Victory may attend his Majesties designs, that his Liege Peo-

ple may rejoyce in thee; but that ſhame may cover the faces of thine and his treacherous Enemies. Enable him (bleſſed Father) ſo to vanquiſh and ſubdue them all, that his Loyal Subjects being ſetled in Peace and the true fear of thy holy Name, he may return with joy and honour, & continue to Govern his Kingdomes in peace and plenty, and in the happineſs of true Religion and Piety all his daies. Theſe bleſſings, and whatſoever elſe ſhall be neceſſary for him, or for our ſelves, we humbly beg of thee, O merciful Father, for *Jeſus* Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

*Quotidie.*

*Quotidie.*

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all Temptations, especially the Temptations of, &c.

O Lord, fill my heart with thankfulness: and I do give thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the same wings of thy merciful protection be spread over me all the daies of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in thy service; that so I may with comfort dai-

ly,

ly, nay hourly expect when my Changing ſhall come. So *Amen*, Lord *Jeſu*. *Amen*.

## *Abſolutio.*

OUr Lord *Jeſus* Chriſt, who hath left power to his Church to Abſolve all ſinners, which truely repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, I Abſolve thee from all thy ſins, In the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen*.

## *Admissio in Ecclesiam.*

GOd, who of his mercy hath given you grace to give your self to his Church; Preserve and keep you in his Truth, free both from Superstition and Prophaneness. The Lord bless and keep you. The Lord make his face shine upon you, and be merciful unto you. The Lord lift up his countenance upon you, and give you peace in Conscience, and constancy in Truth. And by the power of Ministration committed to me by our Lord and Saviour *Jesus* Christ, I Readmit you

Numb. 6. 24.

you into the Fellowſhip of his Church, in the Name of the Father, and of the Son, and of the Holy Ghoſt, *Amen.*

*His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on* Tower-hill, Jan. 10. 1644. *to his Chaplain Dr.* Sterne, *now Lord Arch-Biſhop of* York.

*Good People,*

THis is an uncomfortable time to preach; yet I ſhall begin with a Text of Scripture, *Heb.* 12. 2. *Let us run with patience that race which is ſet before us: Looking unto* Jeſus *the Author and Finiſher of our Faith, who for the joy that was ſet before him, endured the Croſs, deſpiſing the ſhame,*

*ſhame, and is ſet down at the right hand of the throne of God.*

I have been long in my Race, and how I have looked unto *Jeſus* the Author and Finiſher of my Faith, he beſt knows. I am now come to the end of my Race, and here I find the Croſs, a death of ſhame. But the ſhame muſt be deſpiſed, or no coming to the right hand of God. *Jeſus* deſpiſed the ſhame for me, and God forbid that I ſhould not deſpiſe the ſhame for Him.

I am going apace (as you ſee) towards the Red ſea, and my feet are upon the very brink of it: An argument (I hope) that God is bringing me into the Land of Promiſe; for that was the way

through which he led his people.

But before they came to it, he instituted a Passeover for them. A Lamb it was, but it must be eaten with sowre herbs, *Exod.* 12. 8. I shall obey, and labour to digest the sowr herbs, as well as the Lamb. And I shall remember it is the Lords Passeover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up only to him who instituted that, and governs these. For men can have no more power over me then what is given them from above, S. *John.* 19. 11.

I am not in love with this Passage through the Red-sea, for I

 have

have the weakneſs and infirmity of fleſh and blood plentifully in me. And I have prayed with my Saviour, *Ut tranſiret calix iſte*, that this cup of red wine might paſs from me, S. *Luke* 22. 42. But if not, Gods will, not mine, be done. And I ſhall moſt willingly drink of this cup as deep as he pleaſes, and enter into this Sea, yea, and paſs through it in the way that he ſhall lead me.

But I would have it remembred (Good people) that when Gods ſervants were in this boiſterous Sea, and *Aaron* among them, the Egyptians which perſecuted them, and did in a manner drive them into that Sea, were drowned in the ſame wa-

ters, while they were in purſuit of them.

I know my God, whom I ſerve, is as able to deliver me from this Sea of blood, as he was to deliver the three Children from the Furnace, *Dan.* 3. And (I moſt humbly thank my Saviour for it) my reſolution is, as theirs was: They would not worſhip the Image which the King had ſet up, nor will I the Imaginations which the People are ſetting up. Nor will I forſake the Temple and the Truth of God to follow the bleating of *Jeroboams* Calves in *Dan* and in *Bethel*.

And as for this People, they are at this day miſerably miſled: God of his mercy open their

eyes

eyes, that they may ſee the right way. For at this day the blind lead the blind; and if they go on, both will certainly into the ditch, S. *Luke* 6. 39.

For my ſelf, I am (and I acknowledge it in all humility) a moſt grievous ſinner many ways, by thought, word, and deed: And yet I cannot doubt but that God hath mercy in ſtore for me a poor penitent, as well as for other ſinners. I have now upon this ſad occaſion ranſacked every corner of my heart; and yet I thank God I have not found among the many, any one ſin, which deſerves death by any known Law of this Kingdom.

And yet hereby I charge nothing

thing upon my Judges: For if they proceed upon proof by valuable witnesses, I or any other Innocent may be justly condemned. And I thank God, though the weight of the Sentence lie heavy upon me, I am as quiet within as ever I was in my life.

And though I am not only the first Archbishop, but the first man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his head by the *Danes*; *Simon Sudbury* in the Fury of *Wat Tyler* and his fellows. Before these S. *John Baptist* had his head danced off by a lewd Woman:

man: And S. *Cyprian* Archbishop of *Carthage* submitted his head to a perſecuting ſword. Many examples great and good; and they teach me patience. For I hope my Cauſe in heaven will look of another die, then the colour that is put upon it here.

And ſome comfort it is to me, not only that I go the way of theſe great men in their ſeveral Generations; but alſo that my Charge, as foul as it is made, looks like that of the Jews againſt S. *Paul*, *Acts* 25. 8. For he was accuſed for the Law and the Temple, *i. e.* Religion. And like that of S. *Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moſes* gave, *i. e.* Law and Religion,

gion, the Holy Place and the Law, *ver.* 13.

But you will ſay, Do I then compare my ſelf with the integrity of S. *Paul* and S. *Stephen*? No, far be that from me. I only raiſe a comfort to my ſelf, that theſe great Saints and Servants of God were laid at in their times as I am now. And it is memorable that S. *Paul*, who helped on this accuſation againſt S. *Stephen*, did after fall under the very ſame himſelf.

Yea, but here's a great clamour that I would have brought in Popery. I ſhall anſwer that more fully by and by. In the mean time you know what the Phariſees laid againſt Chriſt himſelf,

ſelf, S. *John* 11. 48. *If we let him alone, all men will believe on him* : Et venient Romani, *and the Romans will come, and take away both our Place and the Nation.* Here was a cauſeleſs cry againſt Chriſt, that the *Romans* would come. And ſee how juſt the judgment of God was. They crucified Chriſt for fear leſt the *Romans* ſhould come; and his death was it which brought in the *Romans* upon them; God puniſhing them with that which they moſt feared. And I pray God this clamour of *Venient Romani*, of which I have given no cauſe, help not to bring them in. For the Pope never had ſuch a Harveſt in *England* ſince the Refor-

mation,

mation, as he hath now upon the Sects and Divisions that are amongst us. In the mean time, *by honour and dishonour, by good report and evil report, as a deceiver and yet true*, am I passing through this world, 2 *Cor.* 6. 8.

Some particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King our gracious Soveraign: He hath been much traduced also for bringing in of Popery. But on my Conscience (of which I shall give God a present account) I know him to be as free from this Charge as any man living: And I hold him to be as sound a Protestant according to the Religion by

by Law eſtabliſhed, as any man in his Kingdom; and that he will venture his life as far and as freely for it. And I think I do or ſhould know both his affection to Religion, and his grounds for it, as fully as any man in *England*.

2. The ſecond particular is concerning this great and populous City (which God bleſs.) Here hath been of late a faſhion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and clamour for Juſtice; as if that great and wiſe Court, before whom the Cauſes come which are unknown to the Many, could not or would not do Juſtice but at their appoint-

ment:

ment; a way which may endanger many an innocent man, and pluck his blood upon their own heads, and perhaps upon the Cities alſo.

And this hath been lately practiſed againſt my ſelf: the Magiſtrates ſtanding ſtill and ſuffering them openly to proceed from Pariſh to Pariſh without check. God forgive the ſetters of this, withall my heart I beg it: but many well-meaning people are caught by it.

In S. *Stephens* caſe, when nothing elſe would ſerve, they ſtirred up the people againſt him, *Act.* 6. 12. And *Herod* went the ſame way: when he had killed S. *James*, yet he would not venture

ture upon S. *Peter*, till he found how the other pleased the people, *Acts* 12. 3.

But take heed of having your hands full of blood, *Esai.* 1. 15. For there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal.* 9. 12. that God remembers; but that's not all, he remembers, and forgets not the complaint of the poor, *i. e.* whose blood is shed by Oppression, *ver.* 9.

Take heed of this: *'Tis a fearful thing to fall into the hands of the living God, Heb.* 12. but then especially, when he is making Inquisition for blood.

And with my prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed *Jerem.* 26. 15.

3. The third particular is the poor Church of *England*. It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them. But alas now it is in a storm it self, and God only knows whether or how it shall get out. And which is worse then a storm from without, it is become like an Oak cleft to shivers with wedges made out of its own body. And at every cleft profaneness and irreligion is entring in; *While* (as * *Prosper* speaks) *men that introduce profaneness are cloa-*

* *Lib.* 2. *de vitæ contempt. cap.* 4.

*ked*

ked over with the name Religionis Imaginariæ, *of Imaginary Religion*; for we have lost the Substance, and dwell too much in Opinion. And that Church, which all the Jesuits machinations could not ruine, is fallen into danger by her own.

4. The last particular (for I I am not willing to be too long) is my self. I was born and baptized in the bosome of the Church of *England* established by Law. In that Profession I have ever since lived, and in that I come now to die.

What clamours and slanders I have endured for labouring to keep an Uniformity in the external Service of God, according

on the Doctrine and Diſcipline of this Church, all men know, and I have abundantly felt. Now at laſt I am accuſed of High-treaſon in Parliament, a crime which my ſoul ever abhorred. This Treaſon was charged to conſiſt of two parts, An endeavour to ſubvert the Laws of the Land: and a like endeavour to overthrow the true Proteſtant Religion eſtabliſhed by Law.

Beſides my anſwers to the ſeveral Charges, I Proteſted mine innocency in both Houſes. It was ſaid, Priſoners Proteſtations at the Barre muſt not be taken. I muſt therefore come now to it upon my death, being inſtantly

to

to give God an account for the truth of it.

I do therefore here in the preſence of God and his holy Angels take it upon my death, that I never endeavoured the Subverſion either of Law or Religion. And I deſire you all to remember this Proteſt of mine for my innocency in this, and from all Treaſons whatſoever.

I have been accuſed likewiſe as an Enemy to Parliaments: No, I underſtand them, and the benefit that comes by them too well to be ſo: But I did diſlike the miſgovernments of ſome Parliaments many wayes, and I had good reaſon for it; for *Corruptio optimi eſt peſſima.* And that being

the highest Court, over which no other hath jurisdiction, when 'tis misinformed or misgoverned, the Subject is left without all remedy.

But I have done. I forgive all the world, all and every of those bitter Enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man. And so I heartily desire you to joyn in prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all thy mercies. Look upon me, but not till thou hast nailed my sins to the Cross of Christ

Christ, not till thou hast bathed me in the blood of Christ, not till I have hid my self in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since thou art pleased to trie me to the uttermost, I most humbly beseech thee, give me now in this great Instant, full patience, proportionable comfort, and a heart ready to die for thine honour, the Kings happiness, and this Churches preservation. And my zeal to these (far from arrogancy be it spoken) is all the sin (humane frailty excepted, and all incidents thereto) which is yet known to me in this particular, for which I come now to suffer: I say in

this particular of Treason, But otherwise my sins are many and great; Lord pardon them all, and those especially (what ever they are) which have drawn down this present judgment upon me. And when thou hast given me strength to bear it, do with me as seems best in thine own eyes, *Amen.*

And that there may be a stop of this issue of blood in this more then miserable Kingdom, O Lord, I beseech thee give grace of repentance to all Blood-thirsty people. But if they will not repent, O Lord confound all their devices, defeat and frustrate all their designes and endeavours upon them, which are or shall be

contrary

contrary to the glory of thy great Name, the truth and ſincerity of Religion, the eſtabliſhment of the King and his poſterity after him in their juſt Rights and Priviledges, the honour and conſervation of Parliaments in their juſt power, the preſervation of this poor Church in her Truth, Peace, and Patrimony, and the ſettlement of this diſtracted and diſtreſſed People under their Ancient Laws, and in their native Liberties. And when thou haſt done all this in meer mercy for them, O Lord, fill their hearts with thankfulneſs, and with Religious dutiful obedience to thee and thy Commandments all their dayes. So, *Amen* Lord *Jeſu*, *Amen*.

*Amen.* And receive my ſoul into thy boſom. *Amen.*

Our Father which art in heaven, &c.

*The Lord Archbiſhop's Prayer, as he kneeled by the Block.*

LOrd, I am coming as faſt as I can. I know I muſt paſs through the ſhadow of death, before I can come to ſee thee. But it is but *Umbra mortis*, a meer ſhadow of death, a little darkneſs upon nature: but thou by thy Merits and Paſſion haſt broke through the jaws of death. So, Lord receive my ſoul, and have mercy upon me: and bleſs this Kingdome with peace and plenty, and with

with brotherly love and charity, that there may not be this effusion of Christian bloud amongst them, for *Jesus* Christ his sake, if it be thy will.

*Then he layd his head upon the Block, and after he had prayed to himself, said aloud,* Lord receive my Soul, *which was the signal given to the Executioner.*

FINIS.